

\$6.95 US.

THE OFFICIAL PUBLICATION OF THE INTERNATIONAL ASSOC FOR ALL TRIKE RIDERS

# TRIKER MAGAZINE

MAR APR 2018

**Can't wait ...**



**going riding**

**BROTHERS OF THE THIRD WHEEL**

**PO Box 2550 Cortaro, Arizona 85652**

E-mail: [trikers@btw-hq.net](mailto:trikers@btw-hq.net) - 520-789-7265 - Website: [www.btw-trikers.org](http://www.btw-trikers.org)

# 2018 BTW NATIONAL TRIKE-IN

**American  
History**



## **Boot Hill Casino**

**Special Rates for:  
Full Week or 3 day Event  
at Hotels & RV Park for  
Registered Participants  
of the Event  
(Tent spaces available)**

**Contact  
520-789-7265**

**or  
trikers@btw-hq.net**

**Event Registration for:  
BTW Members \$25 ea. \$30 cpl.  
Non Members \$30 ea. \$40 cpl  
Includes Event Medallion,  
Slap Band, Door Prizes,  
Sat. Awards Dinner, Gift Bag  
Guided Rides, Surprise Events**

**All 3 Wheelers Welcome**

# **JULY 12-15, 2018**

## **In Dodge City, Kansas**



**Daily Destination Rides, Vendors,  
Daily Door Prizes, 50/50s, Parade through City  
Indoor Trike Central, Local Activities,  
Sight-seeing & Socializing, Saturday Dinner & Awards**



**Boot Hill Museum**



**Trike Show**

# TRIKER

## MAGAZINE

MAR APR 2018

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Triker Magazine is a bi-monthly publication published by Brothers of the Third Wheel and printed by Sundance Press (Tucson, AZ).

We welcome your submissions (stories & photos) pertaining to trikes/BTW. We MUST receive these by the end of the first week of Dec. Feb. Apr. June. Aug. Oct. in order to be in the next publication.

### FOR ADVERTISING INFORMATION

Please contact Alex at 520-334-0534 or E-mail alex@btw-hq.net

### **PLEASE SUBMIT ALL PHOTO & ARTICLES TO:**

Email: trikers@btw-hq.net  
Ph: 1-(520)-789-7265

#### **Disclaimer:**

BTW/Triker Magazine does not assume liability for any products or services listed in this publication. BTW/Triker Magazine does not assume any liability for loss or damage due to errors/omissions, products, or services listed (including, but not limited to materials and techniques used to convert motorcycles into three-wheeled Trikes). Every effort is made to ensure the information in this publication is correct at the time of printing.

Submissions will not be returned and are subject to editing/alterations.

### **BACK COVER:**

**ENOUGH!!!!!!**

## From your BTW Headquarters



Well winter is still with us and for some it is harsh, to those either snowed in or in the flooded areas, our thoughts are with you. We have had another change at headquarters, we have lost our girl in the office and at risk of costing me my marriage, I have asked Lynne to come back in the office on an interim basis and look after things, as she is the one who originally set this all up. I am sure you will see a very smooth transition. If anyone is waiting for some information or item from here please let us know so nothing gets missed that was not documented.

Well we had our first winner of the free registration and reservation for the National, congratulations to Eugene & Karin Martin of Debarry Florida. Remember there is another drawing on Mar 2nd, and rumor has it there may be another one April 2nd, but if so that will be the last one, so make sure to get registered to qualify for them and come join us for a great time in Dodge City. We have had several changes in State and Regional Directors and it is great to see we have some members willing to step up and help to keep our Association rolling along. I hope to see a lot of you at the Western Regional or the Central Regional or the National or the NWRegional or maybe even some others in between. Nothing else report, so Ride safe and Enjoy  
ing



to  
Triking

### PERKS OF BEING OVER 70 AND HEADING TOWARDS 80

1. Kidnappers are not very interested in you.
2. In a hostage situation you are likely to be released first.
3. No one expects you to run--anywhere.
4. People call at 8 PM and ask: "Did I wake you?"
5. People no longer view you as a hypochondriac.
6. There is nothing left to learn the hard way.
7. Things you buy now won't wear out.
8. You can eat supper at 5 PM .
9. You can live without sex but not your glasses.
10. Your supply of brain cells is finally down to manageable size.
11. You can't remember who sent you this list.
12. And you notice these are all in Big Print for your convenience.
13. I FORGET ???????????

BUT MOST IMPORTANTLY, NEVER TAKE A SLEEPING  
PILL AND A LAXATIVE ON THE SAME NIGHT.

Alex

**The Front Cover:** Might as well make the best of these winter months.

**NOTICE:** The Financial Statement for 2016 is completed and posted to the Web Site

# NEW NEW NEW

## NEW REDUCED 2018 ADVERTISING RATES

The **TRIKER** magazine is published 6 times per year on the **1st of JAN. MAR, MAY, JULY, SEPT, NOV**, All Photos & Material are run one time on a first come first used basis. All Classifieds are run twice unless notified to the contrary by HQ. DEADLINES FOR ALL MAGAZINE MATERIAL IS THE FIRST WEEK OF **DEC, FEB, APR, JUNE, AUG, OCT** FOR THE NEXT ISSUE

### ADVERTISING RATES

#### TRIKER CLASSIFIEDS:

All ads are free to members and \$30.00 per insertion for non-members for 2 issues. Payment must be received prior to deadline. Ads must be camera ready in one of the following formats, PDF, JPEG. in a minimum of 200 pixels

| SIZE AD            | DIMENSIONS  | COST PER ISSUE | 1YR CONTRACT |
|--------------------|-------------|----------------|--------------|
| Inside Front Cover | 7.5" x 10"  | \$600          | \$3,000      |
| Inside Back Cover  | 7.5" x 10"  | \$500          | \$2,500      |
| Full Page          | 7.5" x 10"  | \$350          | \$1,600      |
| Two Thirds Page    | 7.5" x 6.5" | \$300          | \$1,300      |
| Half Page          | 7.5" x 5"   | \$200          | \$ 900       |
| Third Page         | 7.5" x 3"   | \$150          | \$ 500       |



## LEES-URE LITE POP-UP TENT TRAILERS

Sleep anywhere in comfort!  
Easily pulled by most touring motorcycles!



Lots of options to choose from!  
A/C Kits, Add-a-Rooms, Awnings  
Storage Solutions and More!!!

**Save \$\$\$ on gas!!!**

Call for a FREE brochure and price list!

**1-800-660-0933**

Website - [www.tent-trailer.com](http://www.tent-trailer.com)

Email - [info@leasurelite.com](mailto:info@leasurelite.com)



# REDUCED NEW MEMBERSHIP RATES for 2018



## MEMBERSHIP APPLICATION FOR 2018

PO Box 2550 Cortaro, AZ 85652

E-Mail: [trikers@btw-hq.net](mailto:trikers@btw-hq.net) Phone: 520-789-7265



Name: \_\_\_\_\_ Spouse: \_\_\_\_\_ Member #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

Chapter Name: \_\_\_\_\_

### Membership Fees

#### North America Membership

| <u>New Membership:</u>  | <u>Single</u>                 | <u>Couple</u>                 | <u>Annual Renewal:</u> | <u>Single</u>                 | <u>Couple</u>                 |
|---|-------------------------------|-------------------------------|------------------------|-------------------------------|-------------------------------|
| A. <u>Includes: online digital Magazine :</u>   | \$40 <input type="checkbox"/> | \$45 <input type="checkbox"/> |                        | \$34 <input type="checkbox"/> | \$38 <input type="checkbox"/> |
| B. <u>Includes printed mailed magazine:</u>   | \$50 <input type="checkbox"/> | \$55 <input type="checkbox"/> |                        | \$45 <input type="checkbox"/> | \$49 <input type="checkbox"/> |
| <b>Pkgs: Single Pkg: 5 yr <input type="checkbox"/> 10 yr <input type="checkbox"/> 15 yr <input type="checkbox"/> Couples Pkg: 5 yr <input type="checkbox"/> 10 yr <input type="checkbox"/> 15 yr <input type="checkbox"/></b> |                               |                               |                        |                               |                               |

#### Membership Packages

| <u>(You access Digital magazine online)</u> | <u>Single</u> | <u>Couple</u> |
|---|---------------|---------------|
| 5 Year Silver Membership: w/digital mag.    | \$149         | \$170         |
| w/Printed mag.                              | \$200         | \$220         |
| 10 Year Gold Membership: w/digital mag.     | \$277         | \$319         |
| w/printed mag.                              | \$383         | \$424         |
| 15 Year Platinum Membership: w/digital mag. | \$418         | \$480         |
| w/printed mag.                              | \$579         | \$640         |

Mail: with payment to:  
 BTW HQ  
 PO Box 2550  
 Cortaro, Arizona 85652  
 USA or  
 Email:  
[trikers@btw-hq.net](mailto:trikers@btw-hq.net)  
 or  
 on line at  
[www.btw-trikers.org](http://www.btw-trikers.org)

#### International Membership

| <u>New Membership</u>           | <u>Single</u>                  | <u>Couple</u>                  | <u>Annual Renewal:</u> | <u>Single</u>                  | <u>Couple</u>                  |
|---------------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|--------------------------------|
| w/online digital magazine:      | \$50 <input type="checkbox"/>  | \$55 <input type="checkbox"/>  |                        | \$45 <input type="checkbox"/>  | \$50 <input type="checkbox"/>  |
| w/printed mailed magazine:      | \$119 <input type="checkbox"/> | \$123 <input type="checkbox"/> |                        | \$105 <input type="checkbox"/> | \$110 <input type="checkbox"/> |
| 5 Year Pkg: w/Digital magazine: | \$203 <input type="checkbox"/> | \$231 <input type="checkbox"/> |                        |                                |                                |
| 5 Year Pkg: w/Mailed magazine:  | \$482 <input type="checkbox"/> | \$501 <input type="checkbox"/> |                        |                                |                                |

**New members can purchase one International \$20 patch**  
**for an additional \$15 at time of registration**

Check/Money Order #: \_\_\_\_\_ Total Amount: \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ 3 digit security code: \_\_\_\_\_

For membership in the UK, France And Sweden please contact the local Area Director

# BENEFITS OF BEING A BTW MEMBER

- #1 BTW provides members with the only magazine in the world dedicated to ALL Trike Riders and its membership on a bi-monthly basis.** related products in the “From the Industry “ section in the magazine.
- #2 BTW provides its members a membership card which entitles the card holder to special services and discounts for the many companies in the vendor partners section of the magazine.
- #3 Use of the BTW facebook page and all the chapter Facebook pages around the world.
- #4 Full access to the BTW website.
- #5 Sell or buy Trikes and associated items at no charge on the website classifieds.
- #6 Use the Tech Talk & Tips Services to get assistance from all the members.
- #7 The ability to post or just enjoy all the photos on the website.
- #8 Add or search for events on the website.
- #9 Use one of the many forums to ask your important questions regarding triking.
- #10 Take advantage of the discounts offered to BTW Members for facilities when traveling to other parts of the world.
- #11 Use the forums and linked websites to acquire info from other members in the world about any issues you need explained.
- #12 Post photos and videos of your ride, Trike, or event in both the magazine and on the website.
- #13 Check out the current information about trike
- #14 Use all of these facilities to find riding partners any time.
- #15 Use the calenders to plan your next riding season and any events you might want to attend.
- #16 The ability to contact members for support anywhere in the world when you need assistance. That is our BTW Family.
- #17 BTW provides you with a central location and office with full time staff, to answer your needs.
- #18 BTW provides the largest base of information pertaining to trikes and accessories when you are trying to make a decision about what to buy and from whom.
- #19 BTW provides an extensive line of Association products for the membership at very reasonable prices both by phone or in the store on the website.
- #20 BTW provides you with promotion material to present to other perspective members in the form of the magazine, flyers and handlebar hangers.
- #21 BTW provides the membership the ability to submit stories, articles and photos to be posted in the Triker magazine.
- #22 BTW is continually adding more new benefits for its members and as a non profit Association this is its only purpose.
- #23 BTW MEMBERS ARE PART OF THE LARGEST INTERNATIONAL TRIKE ASSOCIATION THAT DONATES TO LOCAL CHARITIES ALL OVER THE WORLD.

**ALL THIS FOR A MEMBERSHIP FEE THAT, DOLLARS FOR SERVICES, IS THE LEAST EXPENSIVE MEMBERSHIP AVAILABLE IN THE WORLD.**

# BTW Product Catalog

## SALE ITEMS



Style: "D" Black T-Shirt only  
Specify: Size



Style: CA T-Shirt  
Gold Rhinestones  
OR  
Rainbow Rhinestones  
Specify Shirt Size & Color



Style "E" Black T-Shirt only  
Specify: Size



Black T-Shirt w/ small White  
BTW Logo on the Chest  
Specify Size



NOW THAT YOU CAN SEE ME  
on Lime Green T-Shirt only  
Specify Size



JUNIOR TRIKER  
Black only T-Shirt  
SIZE: Youth Small - X-Large

**T- Shirts      Sizes: S - XL      Regularly \$17 & \$20**

**SALE : Sizes S - XL    \$13      2X - up    \$16**



**BTW DECAL**

Large Size

8.5 x 12

Reg. \$15.00

**Sale \$5**

# BTW Product Catalog

TO ORDER CALL 520-789-7265 or go to "www.btw-trikers.org"

## ANNOUNCING BRAND NEW PRODUCT



7" BTW SPYDER RYDER rocker  
( to be worn above the BTW patch).  
BTW Members only. \$6 ea.



2 Color 3/4 Sleeve BTW TShirt  
with logo front & Back  
S-XL \$20 2XL - 4XL \$25



BTW Koozies  
Choice of Red or Tan  
\$1 ea or 5 for \$4



Custom designed dropped neck Ladies  
T-Shirts with side logo  
S-XL \$20 2XL - 4XL \$25

# BTW Product Catalog

TO ORDER CALL 520-789-7265 or go to "www.btw-trikers.org"

## CAPS

**BTW Flames Cap**  
Embroidered  
Adjustable  
Low Profile  
**\$12.00**



**BTW Skull Cap**  
**\$8.00**



**BTW Military Cap**  
Adjustable  
**\$12.00**



Available in Black or Beige

**BTW mesh Cap**  
Adjustable  
Embroidered  
**\$12.00**



**BTW FO3 Cap R/W/B**  
w/ eagle  
low profile  
adjustable



**\$12.00**

**Cap Fon3 Flamed Mesh**  
w/eagle  
Adjustable  
**\$12.00**



## TRIKE MOUNT

## FLAGS & ACCESSORIES

### 3' x 5' SILK FLAGS



**BTW Flag w/Staff Blk**



**BTW Flag w/Staff White**



**Flag BTW 3' x 5' \$20.00 Blk**



**Flag BTW Intl 3' x 5' \$20.00 White**



**USA flag w/Staff**

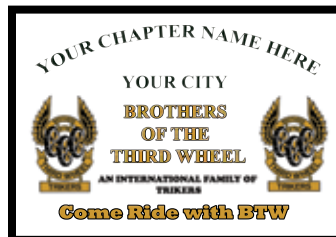
**All Trike Mount Flags including Staff \$12.00**



**BTW Intl flag w/Staff Blk**



**BTW Intl flag w/Staff White**



**Custom Chapter Banner 3' X 5' \$55**

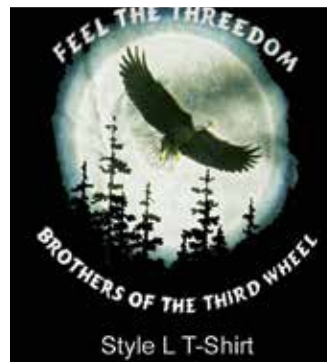


**Event Banner \$55.00 3' x 7' Standard or International logos**

# BTW Product Catalog

TO ORDER CALL 520-789-7265 or go to Store "www.btw-trikers.org"

ALL TANK TOPS & T-SHIRTS PRINTED ONE SIDE S - XL = \$17 2XL - 5XL = \$20



BTW Members will be able to go to the web site store and order any of the full line of SCW high quality gauges and receive their **25% Discount** off the current retail price. **Member must order through BTW to acquire this Whopping Discount.**

**Marshall**  
INSTRUMENTS



**SCX Full Sweep Performance Gauges**  
SCX full sweep gauges are value priced and feature the latest advances in gauge technology. All gauges feature white and amber LED through-the-dial lighting, red illuminated pointer, and easy-install wire harness and u-clamp.



# BTW Product Catalog

TO ORDER CALL 520-789-7265 or go to "www.btw-trikers.org"

**DENIM SHIRTS**

**Style W Denim**  
Mens long sleeve  
w / pocket  
Sizes: sm - 5X



**Style WA Denim**  
Ladies - No Pocket  
Sizes Small - 2X

**All Denim shirts  
with embroidered  
BTW logo  
\$30.00**

**Custom BTW Trophies:**

SIZE 8" x 8 1/2" trophies are free standing or will hang on wall. The custom plate at the bottom is included with 2 lines of information for your event or activity. **Prices: \$25.00 ea.**

**20% OFF if you buy 2 or More**

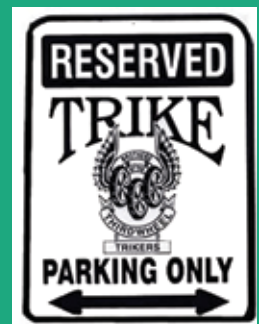


**NEW PRODUCTS**



**Long Sleeve -shirts**  
w/ Logo or Int Logo  
Sizes:  
S - XL \$20  
2X - 5X \$25

BTW  
Leather Key Fob  
\$3.00



**Trike Parking Sign**  
9" x 13" metal  
\$13.00



**Style U Golf Shirt**  
w/Front Logo  
Sizes: S -XL \$20  
2X - 5X \$25

**Pin Protectors**  
12 pk locking Pins  
w/allen key \$7.00



**NEW: CUSTOM TIKER**  
Gremlin Pewter Bell \$10.00



**ADD: Small Logo  
to Front of T-Shirt  
w/ large back  
Logo**  
add \$3.00



# BTW Product Catalog

TO ORDER CALL 520-789-7265 or go to "www.btw-trikers.org"



\$10.00 EACH

BTW OVER 70 CLUB

BTW OVER 80 CLUB

BTW OVER 90 CLUB

BIG AL

Personalized Name Patch



Specify State

\$6.00 EACH

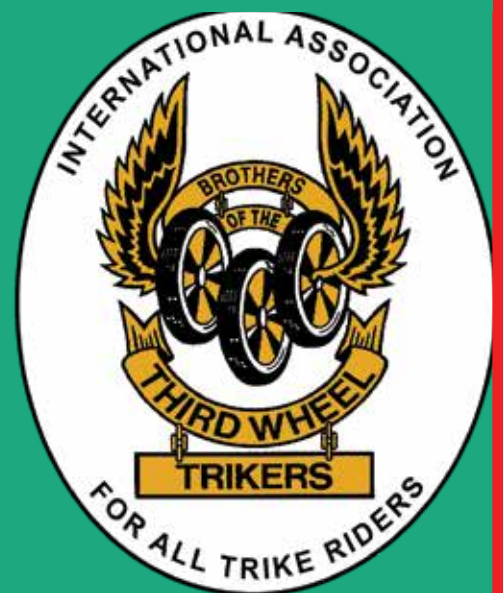
Standard LOGO Patch

International LOGO Patch



Standard or International  
BTW LOGO PATCH

Large: 7.5" x 11.5" \$20.00  
Medium: 5" x 8" \$15.00  
Small: 2.5" x 4" \$10.00



# BTW Product Catalog

TO ORDER CALL 520-789-7265 or go to "www.btw-trikers.org"



BTW Poster 16" x 20" \$5.00



BTW Decal Lg 8.5 x 12 \$15.00



BTW Bandana \$6.00



Bumper Sticker 3 for \$1.00



Coloring Book 2 for \$5.00

**Triker MeOn3**      **Three Wheeler Freedom**

PINS \$3.00 EACH



BTW Logo Pin \$5.00

| Item Description & Options ( Color, Size, Etc.)   | Price  | Qty | Total |
|---|--------|-----|-------|
| Patch - Circle "Secretary" "Treasurer" "Secretary/Treasurer" "Road Captain" "Sgt At Arms" | \$1.00 |     |       |
| Patch - Circle "Ch Director" "Co-Ch Dir." "State Dir." "Co-State Dir."                    | \$1.00 |     |       |
|   | \$     |     |       |
|   | \$     |     |       |
|   | \$     |     |       |
|   | \$     |     |       |
| Specify Design #      Shirt Color      Size   | \$     |     |       |
| Specify Design #      Shirt Color      Size   |        |     |       |

TODAYS DATE: \_\_\_\_\_

Total Amount \_\_\_\_\_

AZ Residents add 7%  
 (Total Amount x .07 = tax)  
 Shipping & Handling + 20%  
 (Total Amount x .20 = S & H)

**Note: Nothing Territorial (ie: Country, State, City, Region) may be worn on the Back of a Vest or Jacket. Chapter and State Patches are worn on the Front ONLY**

**Note: Overseas Orders will be Weighed, member will be notified of Shipping Costs and We will Wait for Verification to Send.**

Total amount paid \_\_\_\_\_

Order Form: Mail With Check, Money Order or Credit Card Information To:  
 (Out of USA orders - Credit Card Only)  
 BROTHERS OF THE THIRD WHEEL  
 P.O. BOX 2550 CORTARO, AZ 85652 USA

Print Name: \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Method of payment:     Check     Money Order     MasterCard     Visa     Discover  
 Credit Card#: \_\_\_\_\_ CVC # \_\_\_\_\_ Expiration: \_\_\_\_\_



# FROM YOUR BOARD OF DIRECTORS

Greetings Alex,

Due to the fact that the last year or so has been challenging, is to say the least. And I've decided that I would like to submit my resignation as Region 2 Director for BTW. I do not make this decision lightly and I have struggled with this for the last several months, but I feel that I'm not able to put in the time to do this job as it needs to be done. Reasons would include, the increasing demands in managing and working our welding & fabrication business, and also due to my health. Those that know me, know that I've had a couple back surgeries which were a success, for the most part, but the years and hard work has added more injury to injury and now I'm struggling a bit with other back issues. And prayers are always appreciated!

As many know, the BTW has had, still has and forever will, have a special place in my heart. My wife and I have thoroughly enjoyed participating in many BTW events through the years and we plan to continue doing that. I have enjoyed being involved in BTW in several capacities, such as writing KS. BTW websites, for the state and for some chapters, to holding positions of Assistant Chapter Director, Chapter Director, Kansas State Director, and other various capacities this past 17-18 years. Our membership began in 2000 and my loyalties have been to BTW throughout the years and through its transitions where it has evolved into the current organization. I'm hoping to see many others getting involved and find the richness, fun, and other rewards, we've experienced in serving this great organization. I would also like to clarify that my resignation is in title only, for I plan to continue serving this great organization in most anyway I can, however, without a title. Hope to see everyone at Dodge. We had a great time in Dodge and plan to be back this year for many more great memories. Thanks my friend!

Wayne Eck

02/07/18

I would like to thank Wayne and his lovely wife Sarah for all their past dedication to our Association from all the members and myself personally, Wayne has always represented BTW in the best possible way and I will miss his participation on the Board very much. Wayne recommended

Larry Lee as his replacement and after discussing this possibility with Larry, the Board has appointed Larry Lee to fill this position for the remainder of the term. thanks Larry for stepping up and taking on this position representing the members in Region #2. BTW needs this type of dedication to be able to survive and grow. If you would like to step up and help support your Association please contact Headquarters.

Thanks again to both of these dedicated members of Brothers of the Third Wheel.

Alex CEO BTW

# Member Rides



Larry bought his new toy. So now we have a Polaris Slingshot trike in the basement, waiting for the weather to warm up. He goes down there and sits in it, polishes it, works on it, and I'm sure dreams of driving/riding it soon. I like it because I don't have to wear a helmet and also I can drive it if I choose. Life is good! .Katie Gilfilen



Jeno's Ride



Ava, Missouri

## Possum Pride Trike Bodies

[possumpridetrikebodies.com](http://possumpridetrikebodies.com)

417.683.5773 • [info@possumpridetrikebodies.com](mailto:info@possumpridetrikebodies.com)

# FROM THE WEB

## 5 ITEMS TO CHECK BEFORE YOU RIDE THAT COULD MAKE YOUR RIDE MORE ENJOYABLE



**1: Tires, check your tires to make sure they are properly inflated. Every rider should know the proper PSI rating for their tires. Checking them when they are cold is best. Check them for any wear, any embedded, broken or damaged spokes and rims, and make sure the tread is adequate.**

**2: Lights, Make sure all lights are in good working order. Head lights (High and Low Beam), Brake lights and Turn Signals. Check that the covers are not loose or cracked, are free of dirt and bugs, and that the bulbs are bright enough to be seen. (Always carry extra fuses.)**

**3: Controls. Make sure your cables are in good condition, not worn or frayed, no kinks or bends, and are securely connected. Check your clutch and brake levers, make sure they are not loose, that they pull easily and return to their proper position. Look at your brake and shifter, make sure they are attached securely, not bent, and in proper working order. Double Check Your Brakes.**

**4: Fluids. Check your fluids, make sure your oil level is sufficient. Improper oil level could damage your bike. Everyone should know their bikes correct oil weight, and how to check and fill it properly. Check your gas, you may have used more or forgotten to fill up after your last ride. Your boots are not made for walking.**

**5. Know your hand signals if required & if your riding in another state make sure you know the helmet laws.**

**ENJOY THE RIDE AND BE SAFE.**

# BTW Event Flyers





**2018  
Western  
Regional  
Trike-In**

**Riverside Resort and RV Park  
Laughlin, Nevada  
March 15-18, 2018**

Join us for a fun weekend of rides and activities.

**Please register early**, using this code for the campground: RVPK/BTW 2018. Call 800-227-3849; option 5. To register at the hotel, use this code: C/BTW 2018, call 800-227-3849. If you have questions, contact Jack Mertes at [jackregion9btw@dakotacom.net](mailto:jackregion9btw@dakotacom.net)



NEVADA STATE TRIKE-IN 2018  
APRIL 20<sup>th</sup> - 22<sup>nd</sup>  
LONGSTREET CASINO  
4400 NV-373  
AMARGOSA VALLEY, NV 89020

FRIDAY EVENTS  
SIGN-IN 12-4PM  
MEET & GREET 4-8PM  
SATURDAY EVENTS  
SIGN-IN 7-9AM  
GAMES 1-3PM  
AWARDS, RAFFLES & DINNER 4-8PM  
SUNDAY EVENTS  
COFFEE & GOOD BYES  
CONTACT: JOOY PARKOW, STATE DIR  
CELL: 702-336-0263  
[jooyparkow@yahoo.com](mailto:jooyparkow@yahoo.com)

CONTACT: VON PIPER, CHAPTER DIRECTOR, SO. NV. ROADRUNNERS  
CELL: 702-294-1355  
[vonpiper@rednet.com](mailto:vonpiper@rednet.com)

CONTACT: TIM MATTOON, PAHRUMP TRIKERS  
CELL: 907-229-3227  
[timmattoon@hotmail.com](mailto:timmattoon@hotmail.com)

\$20 PER PERSON  
DAY RIDES  
RV'S \$20  
ALL RIDERS WELCOME  
GAMES  
RAFFLES  
ROOMS \$79




**California State  
Trike In**

**May 3rd-6th, 2018**

1850 W Cleveland Ave., Madera CA 93637  
**MADERA FAIRGROUNDS**

DO Friday evening! **ALL 2, 3, AND 4  
WHEELERS  
WELCOME!**

For More Information contact  
Margaret Winebrenner: 559-916-9037  
[margaretsue@prediaq.net](mailto:margaretsue@prediaq.net)

**Meet & Greet**  
**East Central Ohio Trike Riders**  
*Brothers Of The Third Wheel*  
Join Us, **Saturday**  
May 12- 10:00am 3:00pm

50-50 **Good Food** Ice Cream ride At 3:00

**Richville Community Park**  
6655 Navarre Rd. SW  
Navarre, Oh  
All Trikes, Bikes, Cars Welcome  
More Info Call

Ernest Weick 330-495-0662  
HillBilly Jim 330-407-8209  
Pat Douglas 330-452-1900

# BTW Event Flyers

CONTINUED

## Superstition Area Chapter BTW

1<sup>st</sup> Annual

### BACK TO THE PINES

May 18<sup>th</sup> - 20<sup>th</sup>, 2018 in Williams, AZ  
Exit 167 - Circle Pines KOA

30 & 50 AMP - RV & TRAVEL TRAILER SPACES  
PLUS CABINS, TIPIS, & TENT SITES AVAILABLE

\* When making reservations mention that you're with Superstition BTW for a 10% discount. And remember to register for your site early, camp ground fills up quickly in the summer. \*

<https://koa.com/campgrounds/williams/>

Motels in Williams also available.

#### BEAR TRAX CAFE

Enjoy Breakfast and Dinner at this great local cafe nestled in the Pines of Williams, AZ, right at the campground!

Registration is \$5 for Singles & \$8 for Couples

Join us Friday for a look back in time at Walnut Canyon!

Enjoy Indian ruins with lunch stop, then return to KOA for dinner at campground or one of the fine restaurants in Williams!

On Saturday ride with us to the **GRAND CANYON!**

Motorcycle Permit - \$25 (admits 1 private motorcycle & passengers)

Vehicle Permit - \$30 (admits 1 private vehicle & all its passengers)

\* Seniors can get in at for FREE with a National Senior Park Pass \*

Please take your time and enjoy; return on your own.

**SATURDAY DINNER WILL BE AT BEAR TRAX CAFE AND WE WILL HAVE A RAFFLE AFTER DINNER!**

Have a safe ride home Sunday!

Please contact Ben for any questions or to pre-register:

☎ 602-826-9380 OR ✉ [vegaz@cox.net](mailto:vegaz@cox.net)



## 2018 BTW CENTRAL STATES REGIONAL TRIKE-IN

1400 Fairground Rd, Harrison, AR 72601

June 6 - 9 at the Northwest Arkansas District Fairgrounds

"Hosted by the Brothers of the Third Wheel and Harrison Convention & Visitors Bureau"

**BTW MEMBERS ONLY - WED. June 6th & THUR. 7th**

The 6<sup>th</sup> is for early registration.

The 7<sup>th</sup> registration, guided ride, small meal or ice cream, late afternoon or evening food available from the Scouts so we can visit & work on a rock project.

**OPEN TO THE PUBLIC - Friday, June 8 and Saturday, June 9**

Daily Guided Rides, Door Prizes, 50/50, and Inside Vendors

**Friday, June 8**

Trike/Bike Show & Parade in the evening followed by Movie Night

**Saturday, June 9**

Swap Meet, Games, Charity Auction in afternoon Demolition Derby in evening

T-Shirts, Patch & Rocker

**Let Hotels and Campgrounds know it's for BTW**

Days Inn - \$69 - - 870-391-3297 1425 Hwy 65 N.

(Host Hotel) Super 8 Motel - \$69 - - 870-741-1741 1330 Hwy 62/65 N.

(Host Hotel) Family Budget Inn - \$56.94 870-743-1000 401 S. Main (65B)

(Host Campground)

Harrison Village Campground & RV Park 870-743-3388 2364 Hwy 65 S

10% discount and also Good Sam Club Member

For more info call Cat Schoubroeck: 870-715-9507 or Stan: 832-381-4036  
(please leave a message or text)

Facebook [www.facebook.com/Harrison.Arkansas.2018/](http://www.facebook.com/Harrison.Arkansas.2018/)

## N.W LAKES TRIPODS 7th ANNUAL TRIKE-IN JUNE 15th, 16th, 17th, 2018 LEACH PARK CAMPGROUNDS

GRAND AVE & 4th AVE. S.E.  
SPENCER, IA

MOTELS & RESTAURANTS

NO PARADES, NO SHOWS, GAMES?

3 DAYS OF RELAXING

& TALL TALES

EVENT FEE \$10 PER PERSON

EVENT PATCHES, DRAWINGS

EVERYONE WELCOME

PLEASE RIDE AS A GROUP

612-209-2330

[willys39sd@hotmail.com](mailto:willys39sd@hotmail.com)



## 30<sup>th</sup> Annual Ohio Brothers of the Third Wheel Trike-In

June 22, 23 & 24, 2018

MOHICAN RESERVATION CAMPGROUND

23270 Wally Road, Loudonville, Ohio 44842

Call with Questions 1-800-766-2267

Camping will cost \$10.00 per person per night

(payable to the campgrounds)

Day passes are available for \$3.00 per person if not camping

Visit the web at [www.mohicanreservation.com](http://www.mohicanreservation.com)

Friday Night - Meet and Greet

"Fry" day night snacks & Fire

Saturday morning breakfast

Saturday - Free Ride and lunch on your own

Trike Show

Trike Games

Saturday night dinner

50/50 and Raffles

\$10 pre-registration per person - ages 13 and over  
(\$20.00 at the event)

Children age 6 - 12 are \$7.50

Children under 5 are free

Registration fee includes the meals listed above only.

Adult Small - X Large T-Shirts & Hoodies will be available

Shirt prices will start at \$15.00 and hoodies will start at \$35.00

(all shirts sizes larger than XL will be \$2 more for each X)

Please pre-order shirts/hoodies - limited sizes at the event

DEADLINE for pre-registration is June 2, 2018

Registration the day of the Trike-In will cost \$20.00 per person

Pre-Registration is a must for anyone to participate in meals!!

Contact: Kevin Palm - Ohio Director

419-744-2227 or [kapalm1835@yahoo.com](mailto:kapalm1835@yahoo.com)

Ernie Weick - Ohio Assistant Director

330-495-0662 or [ehweick2@yahoo.com](mailto:ehweick2@yahoo.com)



# BTW Event Flyers



## 2018 NATIONAL TRIKE-IN UPDATE

**DATES: Event: July 12 – 15,**  
**Pre-event: July 8 – 11,**

**LOCATION: Wright Park in Downtown DODGE CITY KS**



**REGISTRATION:** Contact BTW at: 520-789-7265 or email: [trikers@btw-hq.net](mailto:trikers@btw-hq.net)

**LOWER REGISTRATION FEES:** BTW Members by June 15th: \$25 single \$30 couple  
Non Members by June 15th: \$30 single \$40 couple

**SPECIAL OFFER:** Non-members get 1st year BTW membership at renewal rate when registering) **REGISTRATION DEADLINE IS JUNE 15.**

**REGISTRATION INCLUDES:** Wristband for: Discounts throughout Dodge City, Access to Trike Central Building which has A/C, Event Medallion, Event Booklet, 50/50 Drawings, Special Surprise Event Thursday night, Daily Group Rides to Destinations & Special Features, 34% Discount on tickets for Friday night Western Show & Chuck Wagon Dinner at Boot Hill & Museum

**Trike Parade through Dodge City, Saturday Trike Show in the Park, Saturday night Awards Banquet & Entertainment**




**Discounted Hotel & RV Camping Rates**

Please Register for the event first, you will be given your **RESERVATION DISCOUNT CODE**

**Fort Dodge RV & Camping: (620-371-7177) Located at Trike Central**

**Back in w/Elec & Water: \$30 per night**

**Pull Thru w/full hookup: \$40 per night**

**2 Bedroom Cabins: \$59 per night**

**Back in w/full hookup: \$35 per night**

**Tent Sites \$10 per night**

**Hotel Offering Discounts for Registered participants:**

**YOU MUST REGISTER FOR THE EVENT FIRST TO GET YOUR RESERVATION DISCOUNT CODE**

**Host: Towneplace Suites Marriot (620-371-7171) \$79 per night**

**Holiday Inn Express (620-225-1000) \$90 per night**


**Roadway Inn (620-227-8146) \$55 per night**

**Regency Inn (620-225-2654) \$52 per night**

**Comfort Suites (620-891-4545) \$85 per night**



## PACIFIC NW REGIONAL TRIKE-IN



**AUGUST 16-19, 2018 THURS/SUN**

**PACKWOOD RV PARK, 12985 US HWY 12, PACKWOOD, WA**

**SCENIC RIDES, GAMES, DRAWINGS, TRIKE SHOW, 5 MEALS BY CHEF LORENA INCLUDED**

Questions: Kathryn Henry 360-923-0133 [Kathryn.henry66@yahoo.com](mailto:Kathryn.henry66@yahoo.com)  
Bring your National Parks Senior Passes and WA State Discover Pass or \$20 for Park Entrance Fees

**2018 Pacific NW Regional Trike-in, Packwood, WA**

Names \_\_\_\_\_ BTW Member Y N

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Full event registration \$25 per person (under 16 free)**

# Attending full event (includes 5 meals) \_\_\_\_\_ @ \$25 each \$ \_\_\_\_\_

Dry camping @ \$12 per night # of nights \_\_\_\_\_ \$ \_\_\_\_\_

RV's (length \_\_\_\_\_) w/full hookups (30 Amp Service) @ \$27/night # of Nights \_\_\_\_\_ \$ \_\_\_\_\_

**Event t-shirts PRE ORDER ONLY BEFORE JULY 1, 2018 #QTY \_\_\_\_\_ @ \$15 EACH \$ \_\_\_\_\_**

SIZES S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ 4 XL \_\_\_\_\_

(Late Registration after July 1, 2018 @ \$30.00 per person) **TOTAL \$ \_\_\_\_\_**

**NO REFUNDS AFTER AUGUST 1, 2018**

Make Checks Payable to: Kathryn Henry, PO Box 324, Dupont, WA 98327

This flyer can be downloaded and printed from <http://www.coastalcruisers.org/flyers-does/>







## PROUD MEMBERS

IOWA HEARTLAND TRIKERS

# 14TH ANNUAL BTW TRIKE IN

Proud to share with the  
State of Iowa 13th Trike In  
**AUGUST 17,18,19, 2018**  
Holmdahl Park  
Kellogg, IA

I-80, Exit 173, then 224 Hwy North to  
RV CAMPING  
ROCK CREEK STATE PARK  
Motels in Newton and Grinnell

**TRIKE GAMES—TRIKE & BIKE SHOW—TRIKE RUN**  
Event Patches are \$5.00  
Event is \$10.00 per Person

Dave Hopman  
641-792-8127 — [leeh@iowatelecom.net](mailto:leeh@iowatelecom.net)  
641-840-1683  
Please no attitudes!

<http://iowastatebtwchapter.com/>  
<http://iowaheartlandtrikers.com/>

**"Being a leader of innovation and design,  
Torbleau Trikes builds you a worry free conversion.  
Call us today for the trike of your dreams!"**



- **Trike Conversions for all Makes of Motorcycles**
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- **Two Year Unlimited Mile Warranty**
- **Custom Fabrication Available**

**Phone: 608-873-0200**  
**501 Business Park Circle**  
**Stoughton, WI 53589**

**[www.torbleautrikes.com](http://www.torbleautrikes.com)**  
**[torbleautrikes@sbcglobal.net](mailto:torbleautrikes@sbcglobal.net)**



**TORBLEAU  
TRIKES INC.**



# 2018 NATIONAL TRIKE-IN

## -----REGISTRATION FORM-----

**DATES: Event: July 12 - 15, 2018 Pre-event: July 8 -11**

**LOCATION: Wright Park, Downtown Dodge City KS**

**REGISTRATION:** Contact BTW at 520-789-7265 email: [trikers@btw-hq.net](mailto:trikers@btw-hq.net)

**REGISTRATION INCLUDES:** Wristband for: Discounts throughout Dodge City, Access to **Trike Central** Building which has A/C, Event **Medallion**, **Event Booklet**, **50/50 Drawings**, **Door Prizes**, **Special Surprise Event** Thursday night, Daily Group **Destination Rides** & special features, Discounted tickets for Friday night Western Show & Chuck Wagon Dinner at Boot Hill & Museum, **Trike Parade** in Downtown Dodge City, Saturday **Trike Show** in the Park, Saturday night **Awards Banquet** & Entertainment. **Discounted Hotel & RV Camping Rates**  
Please complete the following information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Partners Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ Where are you staying during the event \_\_\_\_\_

**Trike Show: \_\_\_ Yes \_\_\_ No Type: \_\_\_ Factory \_\_\_ Custom \_\_\_ Homebuilt \_\_\_ Reverse \_\_\_ Conversion**

Friday Night Chuck Wagon Dinner, Show and Tour at the Boot Hill Museum, **Regular Price \$45 ea**



**BTW Price \$30 ea**

**Attending YES**

**REGISTRATION FEES: BTW Members by June 15<sup>th</sup>:** \$25 single  \$30 Couple

**Non Members by June 15<sup>th</sup>:** \$30 single  \$50 Couple

**(SPECIAL OFFER: Non-members can get 1st year BTW membership at renewal rate when registering)**

**ALL RESERVATIONS AFTER JUNE 15th WILL BE \$40 per person**

**If you wish to have an Event T-Shirt Please order now:**

**\$15 x \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL = \$ \_\_\_\_\_ \$18 x \_\_\_ 2XL \_\_\_ 3XL \_\_\_ 4XL \_\_\_ 5XL = \$ \_\_\_\_\_**

Make Check payable to: Brothers of the Third Wheel Mail to: PO Box 2550, Cortaro AZ.85652

Registration Amount: \$ \_\_\_\_\_ Signature: \_\_\_\_\_

Fri Night Dinner Show \$ \_\_\_\_\_

T-Shirt Amount: \$ \_\_\_\_\_ Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_ Name on Card \_\_\_\_\_ CVS code \_\_\_\_\_

**Host: Towneplace Suites Marriot (620 371-7171) \$79 per night -**

**Holiday Inn Express (620 225 1000) \$90 per night Fort Dodge RV Park (620-371-7177) \$10-\$35**

**Roadway Inn (620 227-8146) \$55 per night Comfort Suites (620 801-4545) \$85 per night -**

**Regency Inn (620 225-2654) \$52 per night**

**BE SURE TO REGISTER FOR THE EVENT BEFORE MAKING YOUR RESERVATIONS**

**TO OBTAIN YOUR DISCOUNT CODE FOR THE RV PARK & HOTELS**

# *EVOLUTION OF THE TRIKE*



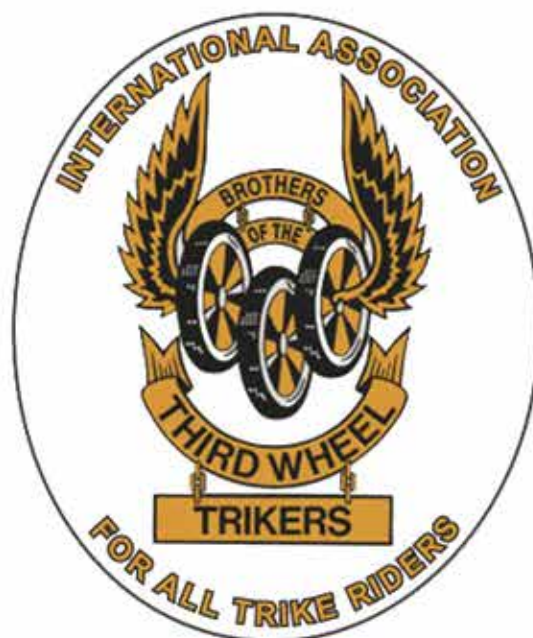
# *EVOLUTION OF THE TRIKE*



**IF YOU WANT TO BE HAPPY  
FOR A DAY, DRINK**

**IF YOU WANT TO BE HAPPY  
FOR A YEAR, GET MARRIED**

**IF YOU WANT TO BE HAPPY  
FOR A LIFETIME,  
RIDE A TRIKE**



# TRIKER

## Classifieds

Classified ads are free for BTW members and run for 2 consecutive Issues if desired.

The Cost for non-Members is \$30 per Ad for 2 consecutive issues if desired.

Ads must be submitted by the 1st of the month prior to publication with required payment.



2008 VW Trike, 4 speed transmission, new tires, only 18,000 mi  
Comes with hauler and small trailer. Selling due to age (83) \$11,500. Contact Robert,  
NV 703-583-0448 or [hofnerbell@cox.net](mailto:hofnerbell@cox.net)



**VW Trike**, duel port motor, Disk brakes, 4 speed Transaxle, Locking storage New battery-plugs-plug wires rotor & distributor cap in fall of 2017, Aprox 7 gallon fuel capacity, Windshield & lower air deflector, Foot operated gas, clutch & brake, engine has small oil leak starts & drives good, \$4,000.00 Firm, Contact Terry at 316-641-9042



2005 DODGE TRIKE with Auto Transmission, 2.4 L Engine, run Great, bought new one must sell; call Bonnie 702-265-4768

## Trike Flag Poles and Holders



Made of 1" x 2" steel tubing and metallic silver powder coated with a clear top-coat for increased durability. \*All trike hitches include 2 flag pole holders, 8" tall and come with a clevis pin to secure pole and stainless steel caps to keep out debris. 17" wide accommodate 3 poles, 28" wide accommodate 5 poles.

\*Additional pole holders sold separately. Other models available, see site for details.

### Sectional Take-Down Flag Pole Sets

Made in the USA from CNC-machined 6061 T6 aluminum, 1" solid rod. Butt jointed for the solid one-piece look. Poles are powder coated in durable silver metallic paint and feature a clear top-coat for durability.

**We carry all Military Flags**  
3 x 5, double sided, embroidered  
\$30 each

### **TRIKER SPECIAL!**

Order holder & poles together,  
receive your choice of 1 flag FREE!  
While supplies last\*



[www.cycleflagpoles.com](http://www.cycleflagpoles.com)  
[jjzuber@yahoo.com](mailto:jjzuber@yahoo.com)

continued...

# Classifieds

## ACCESSORIES



Lees-Ure Lite Tent Trailer, has ice chest rack and spare tire.  
I am including queen size air mattress. Trailer has awning. Like New only  
used 4 times. \$5000 firm Contact Richard, CA, at 209-521-1098



Lumina Diamond MC Trailer made by USA Trailer,  
AZ reg, 14 cubic ft, 5-star brushed alum wheels,  
8OR13 tires, polished alum double sided luggage rack  
w/tie down points, rated for 200 lb. Front rack for  
cooler 23"x13", 4 pin male connector, box dim 46L x  
28W x 18D, 2" coupler, 11 lbs tongue wt, 600 lb in-  
dependent torsion axles, 600 lb carry capacity, 170 lb  
empty wt, lightest alum trailer made. \$800.00 Contact  
Ben, 602-826-9380 or vegaz@cox.net AZ

# NEW BENEFITS FOR MEMBERS

## Accidents don't happen on a timeline. AMCN Fly-U-Home has you covered.

**An annual AMCN Fly-U-Home membership can cost only \$149 per year for your entire household.**

Should you become hospitalized as an inpatient more than 150 nautical miles from home, AMCN Fly-U-Home will provide you with air medical transportation bedside-to-bedside to the hospital of your choice near your home. Both sending and receiving hospitals must be in the Contiguous 48 States.

AMCN Fly-U-Home provides access to medical referrals, consultation, and prescription assistance. This program connects members 24 hours a day, seven days a week, to the resources of AMCN Fly-U-Home. Members have access to AMCN Fly-U-Home's Logistics Center for information about how and where to obtain medical care while at home or while traveling, including medical monitoring and coordination with local health care professionals.

### QuickFacts

- ✈ We have more experience than anyone in the business
- ✈ We have completed more than 18,000 missions since being founded more than 30 years ago
- ✈ We own and operate more than 35 aircraft strategically positioned around the United States
- ✈ We don't rely on broker services, who aren't ultimately responsible for transporting you
- ✈ Our clinical capabilities are bar none
- ✈ We have nurses and paramedics on call, specially trained for these transports
- ✈ Our product is exceptionally priced: Competitors charge \$300+ a year for membership



For more information:  
**877-238-0010**  
[www.airmed.com/Fly-U-Home](http://www.airmed.com/Fly-U-Home)

# NEW BENEFITS FOR MEMBERS



## Membership Application - Brothers of the Third Wheel Arkansas Chapter

By applying for membership, I agree to AirMedCare Network's terms and conditions on the bottom of this application.

SIGN OR INITIAL HERE

TODAY'S DATE

/ /

### STEP 1: MEMBER CONTACT INFORMATION

|  |           |               |     |   |   |
|--|-----------|---------------|-----|---|---|
| First Name                               | Last Name | Date of Birth |     | Home Phone  | Cell Phone  |
| Physical Address                         | City      | State         | Zip | County  | Do you live within the city limits?<br><input type="radio"/> Yes <input type="radio"/> No |
| Mailing Address (if different from left) | City      | State         | Zip | E-Mail * In order to sign up with recurring payment options, you must provide a valid email address |   |

### STEP 2: LIST ADDITIONAL MEMBERS IN HOUSEHOLD

|            |           |               |
|------------|-----------|---------------|
| First Name | Last Name | Date of Birth |
| First Name | Last Name | Date of Birth |
| First Name | Last Name | Date of Birth |
| First Name | Last Name | Date of Birth |
| First Name | Last Name | Date of Birth |

### STEP 3: CHOOSE YOUR MEMBERSHIP OPTION(S)

|                                       |                  |        |                       |
|---------------------------------------|------------------|--------|-----------------------|
| <b>Platinum (25 Year) Membership*</b> | Entire Household | \$1125 | <input type="radio"/> |
| <b>10-Year Membership*</b>            | Entire Household | \$550  | <input type="radio"/> |
| <b>5-Year Membership*</b>             | Entire Household | \$275  | <input type="radio"/> |
| <b>3-Year Membership*</b>             | Entire Household | \$165  | <input type="radio"/> |
| <b>1-Year Membership</b>              | Entire Household | \$55   | <input type="radio"/> |

\*Multi-year memberships are not available in Indiana or California

### STEP 4: SET UP YOUR PAYMENT PLAN

#### PAYMENT OPTIONS (select one)

- Check or money order. Make payable to: AirMedCare Network
- One time credit card payment or automatic transfer from checking account.

#### BANK INFORMATION (for check funds transfer)

Name on bank account \_\_\_\_\_  
 Routing number \_\_\_\_\_ Account number (please attach a voided check) \_\_\_\_\_

#### CREDIT CARD INFORMATION

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ 3 digit code on back of card  
4 digit code on front for AMEX

**Statement of Authorization** I authorize AirMedCare Network to initiate the EFT withdrawal as indicated above. If I have elected to pay by credit card, I agree to abide by all terms and conditions of my credit card agreement. If I have elected to pay via EFT, I authorize my financial institution to transfer the amount indicated on the attached voided check to AirMedCare Network. Adjusting entries to correct errors are also authorized. It is agreed that these debits and adjustments will be made electronically and under the rules of the National Automated Clearing House Association (NACHA). This authorization is to remain in full force and effect until written notification is given to the AirMedCare network of its termination.

(Signature required) \_\_\_\_\_ Month / Day / Year

### Questions?

Call 800-793-0010  
or visit [www.amcnrep.com](http://www.amcnrep.com)

|                     |          |            |           |
|---------------------|----------|------------|-----------|
| For Office Use Only | GET CODE | TRACK CODE | PLAN CODE |
|                     |          |            | 12914     |

### AMCN Membership Terms and Conditions

AirMedCare Network is an alliance of affiliated air ambulance providers\* (each a "Company"). An AirMedCare Network membership automatically enrolls you as a member in each Company's membership program. Membership ensures the patient will have no out-of-pocket flight expenses if flown by a Company by providing prepaid protection against a Company's air ambulance costs that are not covered by a member's insurance or other benefits or third party responsibility, subject to the following terms and conditions:

- Patient transport will be to the closest appropriate medical facility for medical conditions that are deemed by AMCN Provider attending medical professionals to be life- or limb-threatening, or that could lead to permanent disability, and which require emergency air ambulance transport. A patient's medical condition, not membership status, will dictate whether or not air transportation is appropriate and required. Under all circumstances, an AMCN Provider retains the sole right and responsibility to determine whether or not a patient is flown.
- AMCN Provider air ambulance services may not be available when requested due to factors beyond its control, such as use of the appropriate aircraft by another patient or other circumstances governed by operational requirements or restrictions including, but not limited to, equipment manufacturer limitations,

governmental regulations, maintenance requirements, patient condition, age or size, or weather conditions. FAA restrictions prohibit most AMCN Provider aircraft from flying in inclement weather conditions. The primary determinant of whether to accept a flight is always the safety of the patient and medical flight crews. Emergent ground ambulance transport of a member by an AMCN Provider will be covered under the same terms and conditions.

- Members who have insurance or other benefits, or third party responsibility claims, that cover the cost of ambulance services are financially liable for the cost of AMCN Provider services up to the limit of any such available coverage. In return for payment of the membership fee, the AMCN Provider will consider its air ambulance costs that are not covered by any insurance, benefits or third party responsibility available to the member to have been fully prepaid. The AMCN Provider reserves the right to bill directly any appropriate insurance, benefits provider or third party for services rendered, and members authorize their insurers, benefits providers and responsible third parties to pay any covered amounts directly to the AMCN Provider. Members agree to remit to the AMCN Provider any payment received from insurance or benefit providers or any third party for air medical services provided by the AMCN Provider, not to exceed regular charges. Neither the Company nor AirMedCare

Network is an insurance company. Membership is not an insurance policy and cannot be considered as a secondary insurance coverage or a supplement to any insurance coverage. Neither the Company nor AirMedCare Network will be responsible for payment for services provided by another ambulance service.

- Membership starts 15 days after the Company receives a complete application with full payment; however, the waiting period will be waived for unforeseen events occurring during such time. Members must be natural persons. Memberships are non-refundable and non-transferable.
- Some state laws prohibit Medicaid beneficiaries from being offered membership or being accepted into membership programs. By applying, members certify to the Company that they are not Medicaid beneficiaries.
- These terms and conditions supersede all previous terms and conditions between a member and the Company or AirMedCare Network, including any other writings, or verbal representations, relating to the terms and conditions of membership.

\*Air Evac EMS, Inc. / Med-Trans Corporation / REACH Air Medical Services, LLC — These terms and conditions apply to all AirMedCare Network participating provider membership programs, regardless of which participating provider transports you.

# FROM THE MEMBERS

**Ian's Ride.** The bike is a 2015 Tri-glide & I've had it since is been new. It's got p.m. wheels on it, red, white and blue metallic paint, American flag on the front faring. I'm 78 years old retired from the car business after 55 years. I'm originally from Maryland. I've been in Arizona since 97 for the warm weather so I could ride. I've been riding since I was 16 some-



thing, but had to go to a trike because my legs are not what they used to be. Everybody wants to know when we go to travel do I want to trailer? I said no, why did you buy a trike? We're going to ride. In fact, we're leaving on March 4 for Daytona Beach. We're riding 2378 miles one way so keep the questions coming I'll try to answer them as best I can.

**Ian Sichelman AZ.**

## FROM THE SOUTHERN AZ SMOKIN EAGLES

Hopefully everyone had a great Holiday Season and Santa was good to you. We had a great time at our Christmas Party which was held at Eric and Tracy's house and as usual we all ate too much. The Holidays are over and a New Year begins. Not a lot of news to report from Southern Arizona so far. Several of our members have been either ill or have had surgeries that they are recovering from, so February hopes to be a better month to do more riding and socializing. We have several projects in the works for the upcoming months and of course the preparations for another Great Turkey Fest that will be coming in November, exact dates TBA soon. So everyone take care and ride safe. Eric Morelock

# FROM THE MEMBERS

Continued:

## FROM THE NEW WASHINTOM STATE DIRECTOR

Good day fellow Washington State BTW members; Please allow me a moment to introduce myself. Russ Lamb, your new "BTW Washington State Director" I hope to serve you all with the same grace and dignity, that I have received from every one of you. I find myself so blessed to have met, dined, rode, and teased every BTW member I have had the privilege to call my friend. You all have given me such joy every time we have come together! I look forward to the many memories yet to be written. I look forward to working with all of you in keeping the Washington State BTW the friendliest group of Riders one could come to know. With that said please feel free to share any ideas you may have aiding in moving the State Membership forward in a kind and equitable way. If for some reason you feel your ideas need more lobbying, I can and have been known to be swayed with homemade cookies. (Road Handle "Cookie Monster") If that doesn't provide the desired result, (in full disclosure) my wife Laurie Lamb is a known black belt in Tickle-foo!! With that shameless request for homemade cookies behind us. You all have a third option: You have a new "Washington State BTW CO-Director" Lisa Yeager, whom has stepped forward to provide you all with a back-up. And a check & balance to my goofy self. Thank you so much Lisa!! You can all reach me by mail: russlamb57@gmail.com or phone 360-678-1551 Thank You All Russ Lamb



ask about special Pricing for BTW members

# AMSOIL

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PREMIUM SYNTHETIC  
MOTOR OIL FOR  
**ANY ENGINE**

# AMSOIL

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SYNTHETIC SOLUTIONS



# News From Around the World on Trikes



Members manning the BTW booth at the 2018 St. Louis Motorcycle Show. Noel Moss just received the official attendance figures for the St. Louis Motorcycle Show. There were 6,398 attendees. Lots of exposure for BTW. Thanks to Noel and all the members who helped.

# Motorcycle Accident?

**OVER \$200 MILLION RECOVERED FOR OUR CLIENTS**

Law Offices of  
**Richard M. Lester**  
*Founder, Aid to Injured Motorcyclists*

- 110 Offices Throughout North America
- Free Legal Consultation
- No Recovery = No Fee
- We Make House Calls
- Attorneys in Every State & Providence Who Ride
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- Also Auto Accidents

**24 Hours - Toll Free (800) 531-2424**  
**(800) ON-A-BIKE**

We are endorsed by the National Coalition of Motorcyclists and more than 2000 motorcycle groups throughout the United States and Canada, and serve as Legal Counsel for the Confederations of Clubs.

**RECIPIENT OF THE FREEDOM FIGHTER AWARD**

Not Just ONE Attorney The A.I.M. Team To Help You

ATTENTION BROTHERS OF A THIRD WHEEL: Our nationwide network of A.I.M. Attorneys donate a significant portion of their fees from motorcycle accident settlements back into motorcycling by being the sole financial sponsor of the national coalition of motorcyclists.

Visit us on the web at [www.onabike.com](http://www.onabike.com)

AIM 4832

IPHONE/ANDROID USERS SCAN TO DOWNLOAD OUR NEW SMARTPHONE APP

...continued

## *News from Around the World on Trikes*



East Central Ohio Trike Riders Christmas Party (members and non members invited)

# News from Around the World on Trikes

...continued



Peter Kozak also presenting farthest rider award to Kris's wife



BTW member and Vice President Peter Kozak presenting trophies from Legion ride, for the oldest female and male riders



BC members attending Celebration of Life for fallen member "Kris"

continued...

# News from Around the World on Trikes

Iowa State BTW members and Iowa Heartland Trikers at the Capital City Cycle Show and Swap Meet in Clive Iowa. Getting the word out about BTW in Iowa. Had a lot of fun



## THE NEXT GENERATION OF TRIKERS



John and Shawn Carr like triking almost as much as Grandma Tessie Carr and Great Grandma Kathryn Henry!

## Tom Kaplans BTW Nevada Spyder Ryders out for a ride 1-6-18



## BTW NEVADA SPYDER RYDERS



...continued

## *News from Around the World on Trikes*



Nevada Roadrunner: We had a nice turnout for our monthly meeting. Here are a few photos. We had special guests, Mike and Pam Wages stopped by along with Doug, Mike's brother and Joanie also were there. Overall, a good time. Kathy and Andy came up from Havasu Landing and made the meeting as well. Bump and Caroline came in from Dolan Springs. Sorry if I don't mention everyone but I'll get it together some day. Our Director Von lead the meeting and our State Director Jodi talked about our state trike in coming soon. Phyllis and I had a nice time there as well.

Continued

## *News from Around the World on Trikes*



**North Sound Thredom Riders Chapter**

Longbeach member at Swap Meet



### **Brothers and Sisters of The Third Wheel New Years Resolutions!**



- 1. Ride Trikes**
- 2. Ride to a BTW Trike In**
- 3. Look at Trikes**
- 4. Wait for Triker Magazine**
- 5. Read Triker Magazine**
- 6. Talk about Trikes**
- 7. Repeat**





# News from Around the World on Trikes

## BTW FRANCE



Pour tous ceux qui ont passé le col du Petit Saint Bernard (2188 m d'altitude) au mois de septembre pour le WE en Italie..

Pascal Dupuy Un trike 4 places





# News from Around the World on Trikes **BTW FRANCE**



Btw présent dans les Manif



# ITEMS OF INTEREST

## BTW's TOP 3 FOR NEW MEMBERSHIPS

USA

CANADA

INTERNATIONAL

**1st Place**

**WA**

**FR**

**2nd Place**

**FL**

**UK**

**3rd Place**

**OH**

## ATTENTION ALL MEMBERS

**KEEP THE PHOTOS OF YOUR TRIKES AND  
ARTICLES ABOUT YOUR TRIPS COMING!  
IF WE DON'T FIND ROOM THIS TIME WE WILL  
GET THEM IN THE NEXT ISSUE.**

**Please try to keep the photos at 150 pixels or more for better pictures in the Magazine THANKS**

**PLEASE NOTIFY HEADQUARTERS OF:**

**CHANGE OF ADDRESS, PHONE**

**& ESPECIALLY E-MAIL ADDRESS**

WE WANT TO KEEP YOU INFORMED OF THINGS AS SOON AS POSSIBLE.  
(Correcting your email on the web site does not CHANGE  
your information at the office)

**Notice:** A copy of all the Financial Reports are now available to all current members and they can be found on the web site.

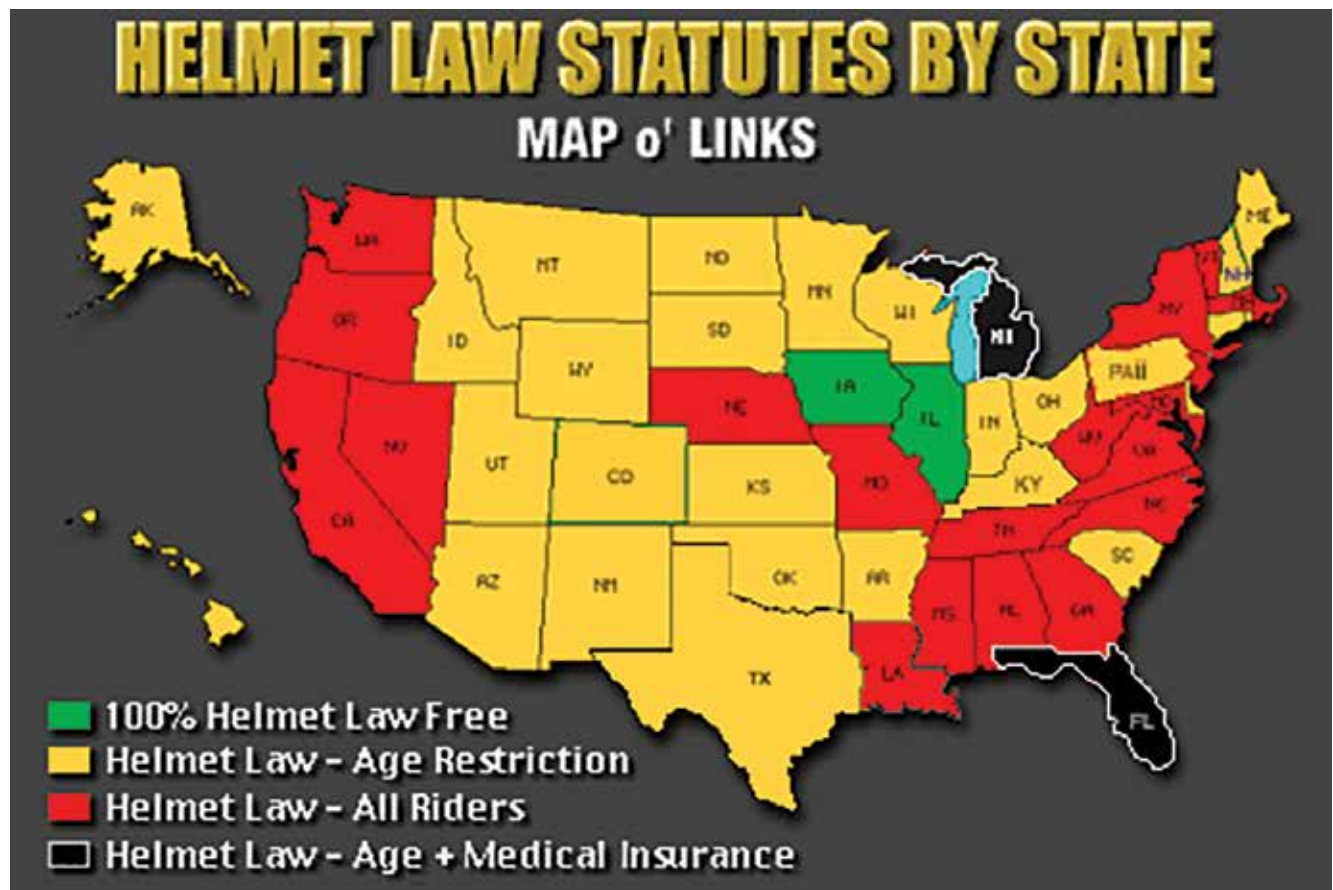
# *ITEMS OF INTEREST*

The attached article is from our local news station in Sioux City, Iowa. This happened last night at our SiouxLand Trikers, monthly meeting and the first one of the year. The picture is of our treasurer, Erma TeGrotenhuis, handing a check for \$500 to Gerry Holtrop, a representative from Partners For Patriots. This organization trains dogs, specific to Veteran's needs, and the best part is, they do it totally free to the veteran! No cost! They work totally from donations. After some investigation into this organization, we contacted them to come to our meeting and give a presentation. Afterwards, we presented them with a check.

Fred Reese, Dir, SiouxLand Trikers Iowa



# ITEMS OF INTEREST



## TIPS ON PHOTOS FOR THE MAGAZINE

IF YOU TAKE PHOTOS WITH YOUR PHONE AND IT IS SET AT 72 PIXELS IT IS THE LOWEST QUALITY OF PICTURE THAT THE PHONE PRODUCES. MOST PHONES CAN BE SET TO A GREATER PIXEL OUTPUT.

EACH PHONE SETTING IS DIFFERENT, HOWEVER YOUR SERVICE PROVIDER CAN HELP WITH HOW THAT IS DONE. A SETTING OF 150 PIXELS IS GOOD AND 200 PIXELS WILL GIVE YOU A BEAUTIFUL PHOTO, THAT WILL NOT BE GRAINY AND THE COLORS WILL BE TRUE AND SHARP. PHOTOS THAT WE RECEIVE AT HQ IN 72 PIXELS ARE RUN THROUGH A PROGRAM TO CLEAN THEM UP BUT NOT MUCH HAPPENS AS THE BASE IS SO LOW THAT THE PROGRAM CAN ONLY LIGHTEN OR DARKEN THEM. THIS IS JUST A TIP SO WE CAN POST BETTER PICTURES IN THE MAGAZINE TO MAKE YOUR TRIKE LOOK ITS BEST AND OF COURSE YOU AS WELL. HOWEVER IN MY CASE IT WOULD TAKE MORE THAN MORE PIXELS TO MAKE ME LOOK GOOD

ICEMAN

# ITEMS OF INTEREST

## HAND SIGNALS



**Left turn**  
Arm and hand extending left, palm facing down



**Right turn**  
Arm out, bent at 90° angle, fist clenched



**Stop**  
Arm extended straight down, palm facing back



**Speed Up**  
Arm extended straight out, palm facing up, swing upward



**Slow Down**  
Arm extended straight out, palm facing down, swing down to your side



**Follow Me**  
Arm extended straight up from shoulder, palm forward



**You Lead/Come**  
Arm extended upward 45°, palm forward pointing with index finger, swing in arc from back to front



**Hazard in Roadway**  
On the left, point with left hand; on the right, point with right foot



**Single File**  
Arm and index finger extended straight up



**Double File**  
Arm with index and middle finger extended straight up



**Comfort Stop**  
Forearm extended, fist clenched with short up and down motion



**Refreshment Stop**  
Fingers closed, thumb to mouth



**Turn Signal On**  
Open and close hand with fingers and thumb extended



**Pull Off**  
Arm positioned as for right turn, forearm swing toward shoulder



**Cops Ahead**  
Tap on top of helmet with open palm down



**Fuel**  
Arm out to side pointing to tank with finger extended

**SAVINGS**

# Vendor Partners

**SAVINGS**

**These Vendors offer discounts and special pricing to all members of Brothers of the Third Wheel, who show their Membership Card at time of purchase.**

## CALIFORNIA

**TRIKEMASTER:** Custom chopper style, VW trikes. Complete trike or kit. Automatic or 4 speed, and repairs. Jim Sexton, 9680 Palm Lane, Fontana, CA 92335. 909-350-3201. **BTW receive a free accessory worth up to \$100 with their purchase.**

**JH Enterprises national distributors of Wenol Metal Polish**

6391 Linda Lee Dr Yucca Valley, CA 92284 (760)365-5639 www.wenol-polish.com

## INDIANA

**CHEETAH TRIKES:** 4-cyl, V6 or V8 automatic. Flawless design, high quality and the best materials have created a comfortable ride and fingertip control that make Cheetah's the smart choice for a trike. The value of buying at factory direct prices is also a good choice. www.cheetahtrikes.com, 812-256-9199. **We offer BTW a discount.**

**RENEGADE TRIKES:** Several engine choices - 6 cylinders to big block V8's, 3 - 4 speed automatics, cornering capabilities that rival sports cars. 3 models with tops and optional cab enclosures, 4 open models. Also available in kit form. www.renegadetrikes.com, Clarksville, IN, 812-941-9900. **We offer 1/2 off the first \$500.00 of upgrades.**

## IOWA

**MACS HOTROD SHOP:** V8 Trikes, chassis parts, see web site macshotrodshop.com, 402-305-2863, 34625 L ave. Adel Ia. 50003

E-mail: mac@macshotrodshop.com **BTW members receive up to 10% Discount on purchases.**

## NEVADA

**Doghouse** VW Trike specialists and partx supplier and The New West Coast **Rewaco** Dealer. check us out at doghouserepairs.com. **Offers BTW Member Discounts**

## NEW MEXICO

**LIGHTNING V-8 MOTORCYCLES:** Top of the line custom-built V8 trikes. Rolling chassis or turnkey. Small or big block. 305 Conchas SE, Albuquerque, NM 87123 or 866-999-1958, email trykes505@gmail.com **We offer BTW Members special Discounts.**

## NORTH CAROLINA

**CUSTOM BUILT MOTORS LLC.** Custom hand built fiberglass body vw trikes, frames, fiberglass bodies and fenders, wide leading link front ends, rolling chassis. Standard 4 speed or All hand control auto stick or full auto available. Several different body styles and frames. Also a complete automotive engine machine shop with vw machining service available. Brad Stephens, Asheboro, NC 336-302-8838 noon-8 pm please. custombuiltmotors@outlook.com **WE OFFER up to 10% off to BTW MEMBERS.**

**PLEASE LET THESE VENDORS KNOW YOU FOUND THEM IN THE "TRIKER"**

# BTW EVENTS CALENDAR

**Mar 15-17, 2018**

## **2018 Western Regional Trike-In**

Riverside Resort & RV Park, Laughlin NV  
Activities planned for the week of Mar 11-17, 2018. St Patricks Day Pot Luck, Auction & Meeting following dinner new rides & activities planned. jackregion9btw@dakotacom.net

**APRIL 20-22, 2018**

## **NEVADA STATE TRIKE-IN**

Longstreet Casino, 4400 NV-373, Amargosa Valley, Nevada 89020, Meet & Greet Fri., games, awards, raffle and dinner on Sat. \$20 per person, RV \$20, Rooms \$79 Contact Jody Pankow, State Director, 702-336-8283 jodypankow@yahoo.com

**May 3 - 6, 2018**

## **California State Trike-In**

1850 W Cleveland Ave, Madera CA 93637, Madera Fairgrounds, All 2,3 &4 Wheelers Welcome DJ Friday evening contact Margaret Winebrenner 559-916-9037 or margaretsue@prodigy.net

**MAY 12 10 AM - 3 PM**

## **East Central Ohio Trike-Riders MEET & GREET**

at Richville Community Park 6655 Narvarre Rd. Trikes, Bikes Welcome call Ernest Weick 330-495-0662, HillBilly Jim 330-407-8209 or Pat Douglas 330-452-1900

**MAY 18-20, 2018**

**BACK TO THE PINES** –by Superstition Area Chapter at Williams, AZ, exit 167, Circle Pines KOA for RV, cabins, tipis &

tent. <https://koa.com/campgrounds/williams/>. Motels. Registration \$5 Singles & \$8 Couples. Dinner will be at Bear Trax Café, raffle afterwards. Bear Trax Café is located in campground! Pre-register/questions call Ben 602-826-9380 or vegaz@cox.net

**JUNE 6-9, 2018**

## **Central States REGIONAL TRIKE-IN**

Northwest Arkansas District Fairgrounds, 1400 Fairground Rd, Harrison, AR 72601 T-Shirts, Patch and Rocker available. Days Inn (870-391-3297, Super 8 Motel (870-741-1741), Family Budget Inn (Host motel) (870-743-1000), Harrison Village Campground / RV Park (Host Campground) (870-743-3388). Make sure you mention BTW for discounts. Contact Cat Schoubroeck 870-715-9507, message or text, for questions

**June 15-17, 2018**

## **NW Lakes Tripods 7th Annual Trike-In**

Leach Park Campgrounds, Grand Ave & 4th Ave SE, Spencer, IA. Motels/restaurants available, no parades, no shows, games? 3 days of relaxing & tall tales. \$10 per person, event patches, drawings. Contact Bob Kepler, 612-209-2330, willys39sd@hotmail.com

**JUNE 22-24, 2018**

## **30TH Annual Ohio BTW Trike-In**

Mohican Reservation Campground, 23270 Wally Rd, Loudonville, OH 44842, [www.mohicanreservation.com](http://www.mohicanreservation.com). Camping . Pre-registration \$10 per person (\$20 at event) Registration includes meals above. T-shirts plus hoodies, pre-registration deadline June

# BTW EVENTS CALENDAR

2, Contact Kevin Palm, OH Director (419-744-2227) kapalm1835@yahoo.com or Ernie Weick, OH Asst Dir (330-495-0662) ehweick2@yahoo.com

## July 12 - 15, 2018

### ANNUAL BTW NATIONAL TRIKE-IN

in Dodge City Kansas Reduced rates for RV Park and Hotel, Trike Central in A/C Building, Rides, Trike Show on the grass, more vendors, more special events included in the registration fee. Awards Dinner on Sat nite. Parade in downtown Dodge city where they line the streets to watch. Special prices for early registration. and a chance to win a gift

## AUG 16-19, 2018

### 2018 Pacific NW Regional Trike-In

Packwood RV Park, 12985 US Hwy 12, Packwood, WA. \$25 per person (includes 5 meals). Dry camping & RV available Please

pre-order event t-shirts,. Late registration July 1 @ \$30 per person. Scenic rides, games, drawings, trike show. Bring your Natl Parks Senior Passes and WA State Discover Pass or \$20 for park entrance fees. Contact Kathryn Henry (360-923-0133), kathryn.henry66@yahoo.com

## AUG 17 - 19, 2018

### Iowa State & Iowa Heartland Trike-

Holmdahl Park, Kellogg, Iowa, I-80 exit 173, take Hwy north 2 miles to Kellogg Rock Creek State Park (reservation number 1-877-427-2757) . Motels in Newton and Grinnell, Iowa. RV camping at exit 173 two. Any questions on camping call Dave at 641-792-8127, cell 641-840-1683. Event patches will be available for \$5.00. Event is \$10 per person. WEB SITE iowastatebtwchapter.com , e-mail leeh@iowatelecom.net hope to see you all there ride free on three. Check out our web sites www.iowastatebtwchapter.com and www.iowaheartlandtrikers.com



# *In Memory of Trikers Lost*



**For Your Final Journey...**  
**Why should the end of your life be any different than the way you lived it? Respectfully providing a memorable alternative for your loved one's final ride. Contact the company nearest you for more information.**



**Krause Funeral Home (Milwaukee, WI) 414-464-4640**  
**Michigan Memorial (Detroit, MI) 734-783-2646**  
**Sujkowski F.H. Northpointe (Toledo, OH) 419-476-9176**  
**Unique Limousine (Harrisburg, PA) 717-233-4431**

**IF WE RECEIVE ANY INFORMATION FOR THE MAGAZINE  
A CONFIRMATION EMAIL IS SENT NOTIFYING THE SENDER THAT WE  
RECEIVED SUCH AND IT SHOULD THEN BE FOUND IN THE NEXT ISSUE OF  
THE MAGAZINE**

**IF YOU DO NOT SEE YOUR NEWS IN THIS SECTION, PLEASE CONTACT  
HEADQUARTERS TO RESOLVE ANY PROBLEMS**

# *In Memory of Trikers Lost*



TO ALL THOSE WHO HAVE  
PASSED

*May They Rest In Peace.*



# **GUIDELINES for CHAPTER DIRECTORS**

## **DIRECTOR GUIDELINES** **CHAPTER DIRECTORS**

### **DUTIES:**

- \* Responsible for making all information from BTW available to all members of the chapter.
- \* Providing pertinent information of each and every member of the chapter to BTW
- \* Have availability of email service to correspond with BTW and the chapter members
- \* Coordinate a minimum of 3 rides per year, that are to be posted in an appropriate time frame and location for members and non members to be able to participate in these rides.
- \* Hold at least an annual meeting.
- \* Make available information about local events that chapter members might be interested in attending as BTW members.
- \* Verify that all chapter members are current with their membership.
- \* Arrange for the additional positions needed to operate chapter.

**TERM:** 1-3 year term, max 3 terms unless overridden by a majority member vote.

## **STATE DIRECTORS**

### **DUTIES**

- \* Responsible for making all information from BTW available to all of the chapters in the State.
- \* Confirming pertinent information of each and every member of all the chapter in the state to BTW.
- \* Have availability of email service to correspond with BTW and the Chapters in the state
- \* Coordinate a State event, that is to be posted in an appropriate time frame and location for members and non members to be able to participate in these rides and submitted to BTW for Event posting.
- \* Attend as many chapters activities as possible and evaluate member needs.
- \* Make available information about events taking place in the State that chapter members might be interested in attending as BTW members.
- \* Verify that all chapter are current with their membership and are properly represented.

**TERM:** 3year term, max of 3 terms unless overridden by a majority vote of the members

## **REGIONAL DIRECTORS**

### **DUTIES**

- \* Responsible for making all information from BTW available to all of the members in the region.
- \* Confirming pertinent information of each and every member in the region to BTW.
- \* Have availability of email service to correspond with BTW and the members in the Region.
- \* Coordinate a Regional event, that is posted in an appropriate time frame and location for members and non members to be able to participate in these rides and submitted to BTW Event posting.
- \* Attend as many chapters activities as possible and evaluate member needs.
- \* Make available information about events taking place in the Region that members might be interested in attending as BTW members.
- \* Verify that all chapter are current with their membership and are properly represented.

**TERM:** 3year term, max of 3 terms unless overridden by a majority vote of the members

***THIS ASSOCIATION IS OWNED AND OPERATED BY & FOR ALL THE MEMBERS  
STEP UP AND BE A PART OF IT***

# Directory

## **INTERNATIONAL HEADQUARTERS**

Assistant Executive Officer:  
**Jim Lee**

Chief Executive Director  
**Alex Ross**

Executive Officer  
**Kathryn Henry**

Office Manager  
Interim:**Diana Ross**

E-mail: [trikers@btw-hq.net](mailto:trikers@btw-hq.net)

Web: <http://btw-trikers.org>

Intl. Director of Online Public Relations: **Steve Mundell**

Magazine Editor: **Alex Ross**

## **BOARD OF DIRECTORS**

| <b><u>Member</u></b>    | <b><u>Contact Information</u></b> |  | <b><u>Position</u></b>              |
|-------------------------|-----------------------------------|--|-------------------------------------|
| Alex Ross               | 520-334-0534                      | <a href="mailto:alex@btw-hq.net">alex@btw-hq.net</a>                           | <b>Executive Director</b>           |
| Jim Lee                 | 815-342-8181                      | <a href="mailto:illinoisbtw@yahoo.com">illinoisbtw@yahoo.com</a>               | <b>Assistant Executive Director</b> |
| David John Longstaff    | 079-663-99748                     | <a href="mailto:davel@qitc.com">davel@qitc.com</a>                             | International Director              |
| Larry Lee               | 316-882-3514                      | <a href="mailto:larrychshog@gmail.com">larrychshog@gmail.com</a>               | Interim Regional Director           |
| Cathy "Cat" Schoubroeck | 870-715-9507                      | <a href="mailto:cbroecks@hotmail.com">cbroecks@hotmail.com</a>                 | Interim Regional Director           |
| Jack Mertes             | 520-490-2463                      | <a href="mailto:jackregion9btw@dakotacom.net">jackregion9btw@dakotacom.net</a> | Regional Director                   |
| Kathryn Henry           | 360-923-0133                      | <a href="mailto:kathryn.henry66@yahoo.com">kathryn.henry66@yahoo.com</a>       | <b>Assistant Executive Director</b> |

**ANY BTW MEMBER, DEALER OR MANUFACTURER CAN OFFER A 1ST YEAR BTW MEMBERSHIP TO A BUYER OF THEIR TRIKE, IF THE BUYER IS A NON-MEMBER.**

**ANY NON MEMBER PURCHASING A TRIKE FROM A MEMBER, MANUFACTURER OR DEALER CAN OBTAIN A 1st YEAR FREE MEMBERSHIP THROUGH THAT DEALER, MANUFACTURER OR MEMBER, BY HAVING THEM CONTACT BTW HEADQUARTERS.**

**THIS FIRST YEAR MEMBERSHIP INCLUDES OUR TRIKER MAGAZINE IN DIGITAL FORMAT.**

continued...

## Contact Information for Regional Directors

### CONTACT INFORMATION BY REGION

| <u>REGION</u> | <u>TERRITORY</u>                    | <u>CONTACT</u>          |                     |
|---------------|-------------------------------------|-------------------------|---------------------|
| #1            | AK, HI, ID, OR, WA, BC              | Kathryn Henry           | 360-923-0133        |
| <b>#2</b>     | <b>KS, MO, NE, OK, TX</b>           | <b>Larry Lee</b>        | <b>316-201 6289</b> |
| #3            | MT, ND, SD, WY, AB, SK, NWT         | Kathryn Henry           | 360-923-0133        |
| #4            | IA, IL, IN, MI, MN, OH, WI, MB, ONT | Jim Lee                 | 815-342-8181        |
| #5            | AR, KY, LA, MS, TN                  | Cathy "Cat" Schoubroeck | 870-715-9507        |
| #6            | AL, FL, GA, NC, SC                  | OPEN                    | (Contact HQ)        |
| #7            | DE, MD, NJ, PA, VA, WV              | OPEN                    | (Contact HQ)        |
| #8            | NY, VT, CT, MA, RI, ME, NH, NL, QC  | OPEN                    | (Contact HQ)        |
| #9            | AZ, CA, CO, NV, NM, UT              | Jack Mertes             | 520-490-2463        |
| #10           | UK chapters                         | David John Longstaff    | 079-663-99748       |

REGIONS 6,7 & 8 ARE CURRENTLY OPEN, ANYONE INTERESTED IN TAKING ONE OF THESE POSITIONS, PLEASE CONTACT THE OFFICE AT 520-789-7265  
 WE HAVE MANY MEMBERS JOINING OUR ASSOCIATION IN OTHER COUNTRIES AND WE ARE LOOKING FOR AREA REPRESENTATIVES FROM THOSE COUNTRIES AS WELL.

## State and Chapter Director Contact Information

*CHAPTER                      DIRECTOR                      LOCATION                      CONTACT #                      FACEBOOK                      E-MAIL*

### **USA**

**Alabama:**

**State Director:**                      **LOOKING FOR DIRECTOR**

**Alaska:**

**Looking for a Director**

**Arizona:**

|                           |                             |                        |                     |                          |
|---------------------------|-----------------------------|------------------------|---------------------|--------------------------|
| <b>State Director:</b>    | <b>Tom Magin</b>            | <b>Apache Junction</b> | <b>602-999-5479</b> | <b>tnpmagin@live.com</b> |
| Central AZ Sidewinders    | Florine "Flo" Southworth    | Central AZ             | 480-250-6952        | lfsouthworth@q.com       |
| Desert Renegades          | Jack Mertes                 | Tucson                 | 520-490-2463        |                          |
| Free Spirit Trikers       | <b>Looking for Director</b> | Kingman Area           |                     |                          |
| High Country Area         | Bill Magby                  | Prescott               | 928-442-6310        | cvbrm01@gmail.com        |
| Southern AZ Smokin Eagles | Louella Kaden               | Benson                 | 520-249-7410        | glkaden@powerc.net       |
| Superstition Area         | Ben Vega                    | Chandler               | 480-785-2683        | vegaaz@cox.net           |

# State and Chapter Director Contact Information

continued...

| CHAPTER                               | DIRECTOR                      | LOCATION                | CONTACT #           | FACEBOOK                                   | E-MAIL                         |
|---------------------------------------|-------------------------------|-------------------------|---------------------|--|--------------------------------|
| <b>Arkansas:</b>                      |                               |                         |                     |  |                                |
| <b>State Director:</b>                | <b>Jimmy Anderson</b>         | <b>Romance</b>          | <b>501-388-1680</b> |  | <b>jajustlazy@gmail.com</b>    |
| Freedom Riders                        | Cathy "Cat" Schoubroeck,      | Harrison                | 870-715-9507        | BTW-"Freedom Riders" of Northwest Arkansas | cbroecks@hotmail.com           |
| Misfits                               | <b>Looking for Director</b>   |                         |                     |  |                                |
| Russellville Area Trikers             | James Lucius                  | Russellville            | 479-979-5441        |  | lucius1946@yahoo.com           |
| Twin Lakes Trikers                    | <b>Looking for Director</b>   |                         |                     | Contact <b>Jimmy Anderson 501-388-1680</b> | <b>jajustlazy@gmail.com</b>    |
| <b>California:</b>                    |                               |                         |                     |  |                                |
| <b>State Director:</b>                | <b>Margaret Winebrenner</b>   | <b>Fresno</b>           | <b>559-916-9037</b> |  | <b>margaretsue@prodigy.net</b> |
| Antelope Valley                       | Dean Yates                    | Juniper Hills           | 661-944-0296        |  | yatesdean@yahoo.com            |
| Bakersfield Jammin 3 Wheelers         | Jim Long                      | Bakersfield             | 661-809-6657        |  | longbak4@aol.com               |
| Central Valley                        | Margaret Winebrenner          | Fresno                  | 559-916-9037        |  | margaretsue@prodigy.net        |
| Long Beach Cruisers                   | Andrea Kimes                  | Long Beach              | 310-993-6329        |  | longbeachcruisers15@gmail.com  |
| NorthEast WindRider Trikers           | Bill Duncan                   | Oroville                | 530-532-1490        | www.facebook.com/groups/btwnewindriders    | trikerbill14@gmail.com         |
| River City Trikers                    | Reggie Joaquin                | Roseville               | 916-505-9907        |  | Reginald.joaquin@yahoo.com     |
| SanDiego Area                         | Sharon"Scottie" Sisemore      | Chula Vista             | 619-426-1884        |  | btwscottie@cox.net             |
| San Gabriel Valley                    | Robert Gallegos               | West Covina             | 626-926-3018        |  | RobertGallegos@verizon.net     |
| <b>San Francisco Bay Area Trikers</b> | <b>Looking for a Director</b> |                         |                     |  |                                |
| <b>Colorado:</b>                      |                               |                         |                     |  |                                |
| <b>State Director:</b>                | <b>Bill Haskett</b>           | <b>Colorado Springs</b> | <b>719-598-5531</b> |  | <b>bhaske@aol.com</b>          |
| Mile High Trikers                     | Gigi Johnson                  | Denver area             | 720-980-6655        |  | bluewave36@yahoo.com           |
| Pikes Peak Chapter                    | Bill Haskett                  | Colorado Springs        | 719-598-5531        |  | bhaske@aol.com                 |
| <b>Connecticut:</b>                   |                               |                         |                     |  |                                |
| <b>Looking for Director</b>           |                               |                         |                     |  |                                |
| <b>Delaware:</b>                      |                               |                         |                     |  |                                |
| <b>Looking for Director</b>           |                               |                         |                     |  |                                |
| <b>Florida:</b>                       |                               |                         |                     |  |                                |
| <b>State Director:</b>                | <b>J B Baldwin</b>            | <b>Ocala</b>            | <b>352-216-9704</b> |  | <b>x13ornng@netscape.net</b>   |
| Brothers Ocala                        | JB/Carol Ann Baldwin          | Ocala                   | 352-216-9704        |  | x13ornng@netscape.net          |
| Chain of Lakes Trikers                | Eddy Varela                   | Lakeland                | 863-660-7731        |  | Baddog025@gmail.com            |
| First Coast Trikers                   | Rob Bourne                    | Fernandina Beach        | 904-535-3104        |  | rbourne3@thebournes.us         |
| Gold Coast Chapter/South Fl           | George Torrence               | Weston                  | 954-385-2837        |  | gtorr@bellsouth.net            |
| Lake County Trikers                   | Melvin "Tiny" Adkins          | Eustis                  | 352-250-9601        |  |                                |
| North Ft. Meyers Chapter              | <b>Looking for Director</b>   |                         |                     |  |                                |
| Nature Coast Trikers                  | Joe Graves                    | Williston               | 352-208-0517        |  | capjoe2@att.net                |
| Palm Coast Area                       | <b>Looking for a Director</b> |                         |                     |  |                                |
| <b>Georgia:</b>                       |                               |                         |                     |  |                                |
| <b>State Director:</b>                | <b>Cam McCallister</b>        | <b>Danielsville</b>     | <b>706-540-4950</b> |  | <b>aircooled08@yahoo.com</b>   |
| NorthEast Georgia Trikers             | Cam McCallister               | Danielsville            | 706-540-4950        |  | aircooled08@yahoo.com          |
| Southeast Georgia Twisted Spokes      | <b>Looking for Director</b>   |                         |                     |  |                                |
| <b>Idaho:</b>                         |                               |                         |                     |  |                                |
| <b>State Director:</b>                | <b>Kay Cluff</b>              | <b>Gooding</b>          | <b>208-220-1468</b> |  | <b>kaycluff696@gmail.com</b>   |
| SE Wind Riders                        | <b>Looking for Director</b>   |                         |                     |  |                                |
| Treasure Valley Trikers               | Jim Lee                       | Emmet                   | 208-365-2825        |  | bettyrainey@msn.com            |

# State and Chapter Director Contact Information

continued...

| CHAPTER                       | DIRECTOR                    | LOCATION                    | CONTACT #                   | FACEBOOK               | E-MAIL                             |
|-------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------|------------------------------------|
| <b>Illinois:</b>              |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Jim Lee</b>              | <b>Joliet</b>               | <b>815-439-2672</b>         |                        | <b>illinoisbtw@yahoo.com</b>       |
| Central Illinois Trikers      | <b>Looking for Director</b> |                             |                             |                        |                                    |
| Cross Creek Trikers           | Dave Mendalsk               | Downers Grove               | 630-408-6845                |                        | d58m@comcast.net.                  |
| Eagle Rock Riders             | Kevin Melberg               | Rock Falls                  | 815-625-4150                |                        | kevinnbarb@yahoo.com               |
| <b>Indiana:</b>               |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Randy Griffin</b>        | <b>Michigan City</b>        | <b>219-210-1048</b>         |                        | <b>goosetriker@gmail.com</b>       |
| Circle City Trikers           | <b>Looking for Director</b> |                             |                             |                        |                                    |
| City of Firsts Trikers        | Jim Langsdorf               | Delphi                      | 765-481-8859                |                        | langsdorfjim@yahoo.com             |
| NW Too Much Fun Bunch         | Ed Cooney                   | Michigan City               | 219-210-1304                |                        | ecooney@gmail.com                  |
| Tribal Trikers                | Dick Enochs                 | Hartford City               | 765-348-4473                |                        |                                    |
| <b>Iowa:</b>                  |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Dave Hopman</b>          | <b>Newton</b>               | <b>641-792-8127</b>         | <b>btw-trikersiowa</b> | <b>leeh@iowatelecom.net</b>        |
| Great River Riders            |                             | <b>Looking for Director</b> |                             |                        |                                    |
| Iowa Heartland Trikers        | Dave Hopman                 | Newton                      | 641-792-8127                |                        | leeh@iowatelecom.net               |
| Siouxland Trikers             | Fred Reese                  | Bronson                     | 712 9483649                 |                        | freese@wiatel.net                  |
| NW Lake Tripods               | Robert Kepler               | Ruthven                     | 612-209-2330                |                        | willys39sd@hotmail.com             |
| <b>Kansas:</b>                |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Ray Scales</b>           | <b>McCune</b>               | <b>620-632-4606</b>         |                        | <b>raymondscales0849@gmail.com</b> |
| East Central Kansas           | John Privett                | Ottawa                      | 785-248-3867                |                        | j-jprivett@sbcglobal.net           |
| KAW Valley Trikers            | Tom Wing                    | Kansas City                 | 913-236-7790                |                        | gtrdntrike@yahoo.com               |
| Open Prairie Trikers          | Larry Lee                   | Derby                       | 316-201-6289                |                        | larrychshog@gmail.com              |
| Southeast Kansas              | Ray Scales                  | McCune                      | 620-632-4606                |                        | raymondscales0849@gmail.com        |
| Tornado Alley Trikers         | John Starks                 | Hutchison                   | 620-665-1176                |                        | jbarstar1@hotmail.com              |
| <b>Kentucky:</b>              |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Gene Renfro</b>          | <b>Calvert City</b>         | <b>270-703-7476</b>         |                        | <b>renwall1@yahoo.com</b>          |
| Kentuckiana Slo-Pokes         | <b>Looking for Director</b> |                             |                             |                        |                                    |
| Kentucky Trikes Unlimited     |                             |                             |                             |                        |                                    |
| Twin Lakes Trikers            | Ricky Carby                 | Leitchfield                 | 270-287-1348                |                        | rcarby59@yahoo.com                 |
| Western Kentucky Trikers      | Gene Renfro                 | Calvert City                | 270-703-7476                |                        | renwall1@yahoo.com                 |
| <b>Louisiana:</b>             |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        |                             |                             | <b>Looking for Director</b> |                        |                                    |
| Ark-La-Tex Trikers            |                             |                             | <b>Looking for Director</b> |                        |                                    |
| <b>Maine:</b>                 |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Doc Lessard</b>          | <b>Lewiston</b>             | <b>207-777-3346</b>         |                        | <b>doc2fab@aol.com</b>             |
| <b>Maryland:</b>              |                             |                             |                             |                        |                                    |
| <b>Interim State Director</b> | <b>Tim Schaeffer</b>        | <b>Manchester</b>           | <b>443-375-2041</b>         |                        | <b>timlschaeffer@gmail.com</b>     |
| <b>Massachusetts:</b>         |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Al Womack</b>            | <b>Lynn</b>                 | <b>781-598-5316</b>         |                        | <b>womackalphonse@hotmail.com</b>  |
| <b>Michigan:</b>              |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Judy Bowker</b>          | <b>Highland</b>             | <b>248-889-2276</b>         |                        | <b>nailstazpc@comcast.net</b>      |
| <b>Minnesota:</b>             |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        | <b>Dan Krulish</b>          | <b>Lonsdale</b>             | <b>612-756-4412</b>         |                        | <b>dan@dzldoc.com</b>              |
| Prairie Wind Riders           | LOOKING FOR A DIRECTOR      |                             |                             |                        |                                    |
| <b>Mississippi:</b>           |                             |                             |                             |                        |                                    |
| <b>State Director:</b>        |                             |                             | <b>Looking for Director</b> |                        |                                    |

# State and Chapter Director Contact Information

| CHAPTER                          | DIRECTOR                      | LOCATION     | CONTACT #    | FACEBOOK | E-MAIL                    |
|----------------------------------|-------------------------------|--------------|--------------|----------|---------------------------|
| <b>Missouri:</b>                 |                               |              |              |          |                           |
| <b>State Director (Interim)</b>  | Noel Moss                     | St. Louis    | 314-367-3189 |          | scootsx2@ameripost.com    |
| Central MO Trikers               | Carl Lee                      | Rolla        | 314-833-0508 |          | wainlee@hotmail.com       |
| Gateway Chapter                  | Howard "Crash" Telthors       | Sullivan     | 314-520-2063 |          | btwtrike@fidmail.com      |
| Heart of America Trikers         | David Rapsom                  | Columbia     | 816-261-9153 |          | rapson_d@yahoo.com        |
| 1-70 Chapter                     | Mike Burgess                  | High Hill    | 636-359-3522 |          | gascap123@live.com        |
| Ozark Mtn. Trikers               | Al Bilyeu                     | Walnut Shade | 417-561-4941 |          | abilyeu2@gmail.com        |
| Route 66 Trikers                 | Melinda Leslie                | Wheatland    | 417-818-2393 |          | mlsigns501@gmail.com      |
| Tri-Roller Trikers               | Morris Jarrett                | Neosho       | 417-451-7957 |          | morrisjarrett27@yahoo.com |
| St. Joseph MO ( Contact)         | "Cowboy" Countryman           | St. Joseph   | 816-259-2236 |          | rustynailhbc@gmail.com    |
| <b>Montana:</b>                  |                               |              |              |          |                           |
| <b>State Contact:</b>            | <b>LOOKING FOR A DIRECTOR</b> |              |              |          |                           |
| <b>Nebraska:</b>                 |                               |              |              |          |                           |
| <b>State Director:</b>           | Melvin "Butch" Maas           | Wilber       | 402-821-2287 |          | cobumaas@yahoo.com        |
| Grand Island Area                | Ron Thompson                  | St. Paul     | 308-754-8592 |          | rthompsonvt@hotmail.com   |
| <b>Nevada:</b>                   |                               |              |              |          |                           |
| <b>State Director:</b>           | Jody Pankow                   | Las Vegas    | 702-336-8283 |          | jodypankow@yahoo.com      |
| Pahrump Trikers                  | Tim Mattoon                   | Pahrump      | 907-229-3227 |          | tlmtoon@hotmail.com       |
| Southern NV Road Runners         | Vaughn Piper                  | Boulder City | 702-294-1295 |          | vonpiper@yahoo.com        |
| Pahrump Free Riders              | <b>LOOKING FOR A DIRECTOR</b> |              |              |          |                           |
| Nevada Spyder Ryders             | Tom Kaplan                    | Henderson    | 702-505-0467 |          | tomkaplan1@gmail.com      |
| <b>New Hampshire:</b>            |                               |              |              |          |                           |
| <b>State (Interim) Director:</b> | Robert Kent                   | Dover        | 603-617-0895 |          | robert.kent56@yahoo.com   |
| <b>New Jersey:</b>               |                               |              |              |          |                           |
| <b>State (Interim) Director:</b> | Carl "Rib Man" Weinschenk     | Monroeville  | 856-694-4682 |          |                           |
| <b>New Mexico:</b>               |                               |              |              |          |                           |
| <b>State Director:</b>           | Rock Glaser                   | Veguita      | 505-359-8200 |          | rockarue@yahoo.com        |
| Albuquerque Altitude             | <b>Looking for a Director</b> |              |              |          |                           |
| La Luz Chapter                   | <b>Looking for Director</b>   |              |              |          |                           |
| <b>New York:</b>                 |                               |              |              |          |                           |
| <b>State Director:</b>           | Robert Gutknecht              | Jamestown    | 716-665-3372 |          | mercmilan09@yahoo.com     |
| Finger Lakes Area                | Kevin Judson                  | Geneva       | 315-789-0491 |          | bigk@rochester.rr.com     |
| Long Island & Downstate          | <b>Looking for Director</b>   |              |              |          |                           |
| <b>North Carolina:</b>           |                               |              |              |          |                           |
| <b>State Director:</b>           | <b>Looking for Director</b>   |              |              |          |                           |
| <b>North Dakota:</b>             |                               |              |              |          |                           |
| <b>State Director:</b>           | <b>Looking for Director</b>   |              |              |          |                           |
| <b>Ohio:</b>                     |                               |              |              |          |                           |
| <b>State Director: NEW</b>       | Kevin Palm                    | Norwalk      | 419-744-2227 |          | kapalm1835@yahoo.com      |
| Central Ohio Trike Riders        | Russ Russell                  | Merengo      | 419-210-0427 |          | casper8180@live.com       |
| Cleveland Chapter                | Lee Anderson, Jr.             | Cleveland    | 216-229-7910 |          |                           |
| Mutton Hollow                    | Mike Hadzima                  | (Contact)    | 740-635-7100 |          |                           |
| North Central Chapter            | Kevin Palm                    | Norwalk      | 419-744-2227 |          | kapalm1835@yahoo.com      |
| North East Ohio (NEO)            |                               |              |              |          |                           |
| Northwest Ohio (NWO)             | Daniel Whitehead              | Toledo       | 419-290-3493 |          | danielt611@gmail.com.     |
| Southwest Ohio River Riders      | <b>Looking for a Director</b> |              |              |          |                           |
| Threedom Riders of OH            | Bruce Kline                   | Wadsworth    | 330-336-5191 |          | threedomriders@aol.com    |
| Winged Riders/S. Central OH      | <b>Looking for Director</b>   |              |              |          |                           |
| East Central Ohio Riders         | Ernie Weick                   | Massillon    | 330-495-0662 |          | ehweick2@yahoo.           |

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| <b>CHAPTER</b>            | <b>DIRECTOR</b>             | <b>LOCATION</b>               | <b>CONTACT #</b>    | <b>FACEBOOK</b> | <b>E-MAIL</b>                            |
|---------------------------|-----------------------------|-------------------------------|---------------------|-----------------|--|
| <b>Oklahoma:</b>          |                             |                               |                     |                 |  |
| <b>State Director:</b>    | <b>Mark Duensing</b>        | <b>Tulsa</b>                  | <b>918-619-9996</b> |                 | <b>oxmotorsports@cox.net</b>             |
| NE OK Trikers             | Charles Clawson             | Spavinaw                      | 918-530-1189        |                 | chuckclawson1942@gmail.com               |
| Okie Twisters             | John McLeod                 | Oklahoma City                 | 405-424-2203        |                 | fojosky@yahoo.com                        |
| T Town Travelers          | Mark Duensing               | Tulsa                         | 918-619-9996        |                 | oxmotorsports@cox.net                    |
| <b>Oregon:</b>            |                             |                               |                     |                 |  |
| <b>State Director</b>     | <b>Looking for Director</b> |                               |                     |                 |  |
| Bridge City Trikers       | Dave Hancock,               | Yacolt, WA                    | 360-608-3556,       |                 | sftree@centurytel.net                    |
| Capital City Trikers      | <b>Looking for Director</b> |                               |                     |                 |  |
| Willamette Valley Chapter | Glenda Christman            | Albany                        | 541-974-6635        |                 | plindgren1@comcast.net                   |
| Central Oregon (Contact)  | Bear                        | Redmond                       | 541-923-2247        |                 | bear2247@bendbroadband.com               |
| <b>Pennsylvania:</b>      |                             |                               |                     |                 |  |
| <b>State Director:</b>    |                             | <b>Looking for Director</b>   |                     |                 |  |
| Borderline Trikers of PA  | David Snyder                | Sharon, PA                    | 724-866-3281        |                 | david.snyder3@verizon.net                |
| Western Chapter           | <b>Looking for Director</b> |                               |                     |                 |  |
| Country Road Riders       |                             |                               |                     |                 |  |
| <b>Rhode Island:</b>      |                             |                               |                     |                 |  |
| <b>Contact:</b>           | <b>Richard Young</b>        | <b>Providence</b>             | <b>401-516-3469</b> |                 |  |
| <b>South Carolina:</b>    |                             |                               |                     |                 |  |
| <b>State Director:</b>    |                             | <b>Looking for Director</b>   |                     |                 |  |
| Coastal Grand Strand      | Brent "Maverick" Davidson   | Myrtle Beach                  | 843-650-2801        |                 | bdavidson9@sc.rr.com                     |
| PeeDee                    | Michael McIntire            | Florence                      | 843-662-9654        |                 | mcintirr@bellsouth.net                   |
| Tri-County Triads         | <b>Looking for Director</b> |                               |                     |                 |  |
| <b>South Dakota:</b>      |                             |                               |                     |                 |  |
| <b>State Director:</b>    | <b>Bob Grape</b>            | <b>Watertown</b>              | <b>605-520-1693</b> |                 | <b>mandbgrape@midco.net</b>              |
| <b>Tennessee:</b>         |                             |                               |                     |                 |  |
| <b>State Director:</b>    | <b>Curtis Crawford</b>      | <b>Smyrna</b>                 | <b>865-258-8173</b> |                 | <b>tennesseetravelintrikes@gmail.com</b> |
| Mid TN Wind Riders        | Mark "Lefty" Rowlson        | Tennessee Ridge               | 931-721-2260        |                 | rowlson@peoplestel.net                   |
| Tennessee Travelin Trikes | Curtis Crawford             | Smyrna                        | 865-258-8173        |                 | tennesseetravelintrikes@gmail.com        |
| <b>Texas:</b>             |                             |                               |                     |                 |  |
| <b>State Director:</b>    |                             | <b>Looking for a Director</b> |                     |                 |  |
| San Antonio Area          | <b>Looking for Director</b> |                               |                     |                 |  |
| Southwest TX Trikers      | Dale Bennett                | Seguin                        | 830-734-5621.       |                 | dale.bennett@us.af.mil                   |
| <b>Utah:</b>              |                             |                               |                     |                 |  |
| <b>State Director:</b>    | <b>Ray Dorris</b>           | <b>Sandy</b>                  | <b>801-718-1374</b> |                 | <b>raydorris@comcast.net</b>             |
| <b>Vermont:</b>           |                             |                               |                     |                 |  |
|                           | <b>Looking for Director</b> |                               |                     |                 |  |
| <b>Virginia:</b>          |                             |                               |                     |                 |  |
| <b>State Director:</b>    | <b>Looking for Director</b> |                               |                     |                 |  |
| Coastal Chapter           | Jerry Nuckles               | Zuni                          | 757-618-4275        |                 | nucklesfg2@hotmail.com                   |
| Shenandoah Valley         |                             |                               |                     |                 |  |
| <b>Washington:</b>        |                             |                               |                     |                 |  |
| <b>State Director</b>     | <b>NEW Russ Lamb</b>        | <b>Couville</b>               | <b>509-823-7789</b> |                 | <b>russlamb57@gmail.com</b>              |
| Coastal Cruisers          | Linda Lu Churchward         | Tacoma                        | 253-905-3474        |                 | GramFlash@nventure.com                   |
| Deer Dodger               | <b>Jackie Calef</b>         | Colville                      | 509-684-2602        |                 | jcorr5422@aol.com                        |
| N Sound Threedom Riders   | Russ Lamb                   | Coupeville                    | 360-678-1551        |                 | russlamb57@gmail.com                     |
| Sage Brush Trikers        | Gloria French               | Moxee                         | 509-823-7789        |                 | beetleart@aim.com                        |

# State and Chapter Director Contact Information

continued...

| <u>CHAPTER</u>                 | <u>DIRECTOR</u>             | <u>LOCATION</u>    | <u>CONTACT #</u>    | <u>FACEBOOK</u> | <u>E-MAIL</u>                       |
|--------------------------------|-----------------------------|--------------------|---------------------|-----------------|-------------------------------------|
| <b>West Virginia:</b>          |                             |                    |                     |                 |                                     |
| <b>Looking for Director</b>    |                             |                    |                     |                 |                                     |
| <b>Wisconsin:</b>              |                             |                    |                     |                 |                                     |
| <b>State Director:</b>         | <b>Jim Cameron</b>          | <b>Norwalk</b>     | <b>608-823-7863</b> |                 | <b>kc9pxz@gmail.com</b>             |
| NE WI Trikers                  | William Recla               |                    | 906-774-3821        |                 | brecla@chartermi.net                |
| West Central Chapter           | Jim Cameron                 | Norwalk            | 608-823-7863        |                 | kc9pxz@gmail.com                    |
| <b>Wyoming</b>                 |                             |                    |                     |                 |                                     |
| <b>State Director</b>          | <b>Owen Johnston</b>        | <b>Wamsutter</b>   | <b>307-370-0931</b> |                 | <b>johnstonowen@ymailcom</b>        |
| High Plains Trikers            | Owen Johnston               | Wamsutter          | 307-370-0931        |                 | johnstonowen@gmail.com              |
| Powder River Trikers           | Denny Steckelberg           | Gillette           | 307-257-6866        |                 | denwayne4547@gmail.com              |
| Red Desert Ryders SW WY        | Brenda Wolfe                | Wamsutter          | 307-460-4228        |                 | davewolfejr@yahoo.com               |
| <b>Canada</b>                  |                             |                    |                     |                 |                                     |
| <b>Alberta</b>                 |                             |                    |                     |                 |                                     |
| <b>Provincial Contact</b>      | <b>Scott Murray</b>         | <b>CARDSTON</b>    | <b>403-653-4762</b> |                 | <b>btw_alta@telusplanet.net</b>     |
| <b>British Columbia</b>        |                             |                    |                     |                 |                                     |
| <b>Provincial Director</b>     | <b>Daye Delan</b>           | <b>Grand Forks</b> | <b>604-379-9902</b> |                 | <b>Dayeglo777@gmail.com</b>         |
| Vancouver Island Chapter       | Robert O'Blenis             | Courtenay          | 250-338-2313        |                 | rbob@telus.net                      |
| <b>Manitoba</b>                |                             |                    |                     |                 |                                     |
| <b>Provincial Director</b>     | <b>Bernie Kozmeniuk</b>     | <b>Roblin</b>      | <b>204-937-2836</b> |                 | <b>kozob@live.ca</b>                |
| <b>Ontario</b>                 |                             |                    |                     |                 |                                     |
| <b>Provincial Director</b>     | <b>Kevin Berry</b>          | <b>Hanover</b>     | <b>519-364-7910</b> |                 | <b>huckdev@sympaico.ca</b>          |
| <b>Prince Edward Island</b>    |                             |                    |                     |                 |                                     |
| <b>Looking for Director</b>    |                             |                    |                     |                 |                                     |
| <b>Quebec</b>                  |                             |                    |                     |                 |                                     |
| <b>Looking for Director</b>    |                             |                    |                     |                 |                                     |
| <b>Australia:</b>              |                             |                    |                     |                 |                                     |
| <b>Area Director (Interim)</b> | <b>Looking for Director</b> |                    |                     |                 |                                     |
| <b>France</b>                  |                             |                    |                     |                 |                                     |
| <b>Area Director</b>           | <b>Jean Marc Platret</b>    | <b>Gernoble</b>    | <b>068 557-3674</b> |                 | <b>jeanmarc.platret@laposte.net</b> |
| Chapter France                 | Gilles Lietti               | Voglans            |                     |                 | gilles.lietti@orange                |
| <b>Holland</b>                 |                             |                    |                     |                 |                                     |
| <b>Area Director</b>           | <b>Looking for Director</b> |                    |                     |                 |                                     |
| <b>Ireland:</b>                |                             |                    |                     |                 |                                     |
| Chapter Director (Interim)     | <b>Looking for Director</b> |                    |                     |                 |                                     |
| <b>New Zealand:</b>            |                             |                    |                     |                 |                                     |
| <b>Area Director</b>           | <b>Steven Timmins</b>       | <b>Auckland</b>    | <b>09 836 0678</b>  |                 | <b>trikerdee@yahoo.co.nz</b>        |
| <b>Sweden</b>                  |                             |                    |                     |                 |                                     |
| Chapter Director               | Robert Beckman              | Trelleborg         | 46709993644         |                 | beckmans_racing@hotmail.com         |
| <b>UK:</b>                     |                             |                    |                     |                 |                                     |
| <b>Regional Director</b>       | <b>David John Longstaff</b> |                    | <b>07966399748</b>  |                 | <b>davel@qitc.com</b>               |
| Area Director                  | Dean "Punky" Barnitt        | Saltash, Cornwall  | 0044-175-284-947    |                 | btw-uk@hotmail.co.uk                |
| Scotland Chapter Director      | Les Van Acker               |                    |                     |                 |                                     |

## **BTW BOD Elections**

BTW is split into 10 Regions; 9 of these regions are in the USA and Canada and the final one covers all areas outside of the USA & Canada. Each Region has a Regional Director. The Regional Directors serve as the Board of Directors. The Board makes decisions regarding the running of BTW, with each Regional Director being elected for a three-year term by the Directors in their Regions. If your Regional Director is not participating in the Board Meetings or being in touch with the Directors in their region, it is up to the membership to request them to step down. The Regions are set out on the Contact page on the forum and in every Triker. For more info, contact Headquarters.

If it is your Region's turn to vote for your Director, have your Chapter or State Director contact HQ and get the documentation for the election.

The nomination period for these posts ends May 1st, and any names submitted will be added to the list of nominees for the regions, if no names are submitted for the position, the previous representatives will remain in their post for the next three years.

As you will see REGION 7 is still awaiting a representative so if you are a fully paid up member in Region 7 (DE, MD, NJ, PA, VA, WV) Please get in touch with HQ and discuss the post and the possibility of you taking this on.

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